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Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED **BY CORPORATION (ILLINOIS)**



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST UNITED BANK, of the County of Will and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-CLAIM unto FIRST UNITED BANK, not personally but as Trustee under Trust Agreement dated August 20, 1997 and known as Trust Number 1849, whose address is 7626 West Lincoln Highway, Frankfort, IL 60423 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through a certain Mortgage, Assignment of Rents and Inspection Easenie at dated the 28th of August, 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No(s)97783107, 97783108 and 97783109 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

The North 100 feet of the South 300 feet of that part of the Southeast 1/4 of the Southwest 1/4 of Section 19, Township 36 North, Range 13, East of the Third Principal Meridian described as follows: beginning at the Southeast corner of said southeast 1/4 of the Southwest 1/4 and running thence West along South line thereof; 316.50 feet, thence North 880.0 feet to a point being 316.37 feet West of the East line of the Southeast 1/4 of the Southwest 1/4; thence East parallel with the South line of the Southeast 1/4 of the Southwest 1/4 316.37 feet; thence south along the East line of the said Southeast 1/4 of the Southwest 1/4, 880.0 feet to the place of beginning, excepting therefrom the East 50 feet thereof dedicated for public street by Plat of Dedication recorded June 23, 1981 as Document 25914111, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanent Real Estate Index Number (s): $\overline{28-19-300-019-0000}$

Address(es) of premises: 16640-46 South Oak Park Avenue, Tinley Park, IL 60477

	\$*************************************
Commission Expires	My Commission Expires 10/04/99
70 1/101	Motary Public, State of Illinois
	Slenda Cotrano
NOTARY PUBLIC	OFFICIAL SEAL"
- Jam mm anny	
his <u>9th</u> day of <u>March, 1959</u> .	Given under my hand and notarial seal the
or the uses and purposes therein set forth.	the free and voluntary act of said corporation, for
corporation, as their free and voluntary act, and as	authority given by the Board of Directors of said
id corporation to be affixed thereto, pursuant to	
Loan Officer, they signed and delivered the said	
cared before me this day in person and severally	
kn to me to be the same persons whose names	Loan Officer of said corporation, and personally
y J. Caliendo, personally known to me to be the	United Bank, an Illinois corporation, and Nanc
nally known to me to be the Vice President of First	
	* / · / · /
and for said County, in the State aforesaid, DO	I, the undersigned, a notary public in
	COUNTY OF COOK)
	SS(
	(CIONICIA IO CINIC
	STATE OF ILLINOIS)
,	
Cotrano)	
This instrument was prepared by: First United Bank, 7626-W: Lincoln-Highway, Frankfort, IL	
71.	
ncyl. Caliendo, Loan Officer	LN _{au}
(Isos) (Allondo) (Seal)	<u>vo//</u>
cph G. Sperl, Vice Besident	osor /
- (Seal)	
100/2	7)
<u>) 1999. Aarch, 199</u>	Witness hand land seal this 5

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MAIL TO Tinley Park, IL 60477

Mr. David Glenn Mr. Robert Fiore

7050-56 West 171st Street

AFTER RECORDING MAIL TO: