

RELEASE DEED

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4139/0164 93 001 Page 1 of 2
1999-04-01 12:03:52
Cook County Recorder 23.50



COMMUNITY SAVINGS BANK
FORMERLY KNOWN AS COMMUNITY SAVINGS
AND LOAN ASSOCIATION;
a corporation existing under the laws of the State
of Illinois, for and in consideration of One Dollar,
and for other good and valuable considerations, the
receipt whereof is hereby confessed, does hereby

Remise, Convey, Release and Quit-Claim unto
HARRIS TRUST AND SAVINGS BANK, NOT PERSONALLY
BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED
8-28-73 AND KNOWN AS TRUST NO. 35669;

80-6243588

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by certain mortgage deed bearing date the 29TH day of JULY,
A.D. 1977, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in
~~Volume XXXXXXXXXXXXX Register of Deeds XXXXXXXXX~~ as Document No. 24 067 839,
~~including Assignment of Rights XXXXXXXXX~~ to the premises therein described, situated in
the County of COOK and State of Illinois, as follows, to-wit:

LOT 12 IN BLOCK 16 IN EDGEBROOK MANOR BEING A SUBDIVISION OF LOTS 27,32,33,34,35 THAT
PART OF SOUTH WEST HALF (SW-1/2) OF LOT 38 AND LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41,
42, 43,44, THE SOUTH WEST HALF (SW-1/2) OF LOT 45, ALL OF LOTS 47,48, 49, 50, 51, 52, IN
THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 AND 41 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THAT PART OF SAID LOTS 34, TO
41 LYING SOUTH OF THE NORTH CITY LIMITS OF THE CITY OF CHICAGO, WEST OF THE CENTER LINE
OF CARPENTER ROAD AND EAST OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL
RAILROAD COMPANY AND EXCEPT ALSO THE 100 FOOT RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND
ST. PAUL RAILROAD COMPANY IN COOK COUNTY, ILLINOIS;

This instrument prepared under
the supervision of
Arthur Neville, Attorney
4801 W. Belmont Ave.
Chicago, Ill. 60641

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK FORMERLY KNOWN AS
COMMUNITY SAVINGS AND LOAN ASSOCIATION; has hereunto caused its corporate seal to be affixed, and these presents to be signed by its
Asst. Vice President, and attested by its Asst. Secretary ~~Treasurer~~, this 4TH day
of JANUARY, A.D. 1999.

COMMUNITY SAVINGS BANK

By Katherine D. D'Amore Asst. Vice President
Attest: James J. [Signature] Asst. Secretary ~~Treasurer~~

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

SV
12/17/99
my

UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

SS

I, NANCY UNGER

, a Notary Public in and

for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON ***

personally known to me to be the Asst. Vice President of the **COMMUNITY SAVINGS BANK** and

JOYCE B. PETERSEN personally known to me to be the Asst. Secretary ~~Treasurer~~ ~~XXXXXX~~

of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such Asst. Vice President and Asst. Secretary ~~Treasurer~~ ~~XXXXXX~~ they signed and delivered

the said instrument of writing as Asst. Vice President and Asst. Secretary ~~Treasurer~~ ~~XXXXXX~~ of said corporation and caused

the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors

of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation

for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4TH day of JANUARY, A. D. 19 99.

Nancy Unger
Notary Public

MAIL TO
TCF NATIONAL BANK ILLINOIS
555 E. BUTTERFIELD ROAD
LOMBARD, IL 60148



FORMERLY KNOWN AS COMMUNITY SAVINGS AND LOAN ASSOCIATION;

Chicago, IL 60602
1801 W. Belmont Ave.
Attorney
the sub division of
this instrument prepared under

7861-9

COMMUNITY SAVINGS BANK
4801 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60641-4399
(773) 685-5300

No 27364

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Box