

Prepared By

UNOFFICIAL COPY

99318961

44/0145 16 001 Page 1 of 1  
1999-04-01 14:59:51  
Cook County Recorder 23.50

AMERICAN SECURITY MORTGAGE  
261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163



99318961

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE  
261 EAST LAKE STREET  
BLOOMINGDALE  
ILLINOIS 60108-1163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 226111

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**RESOURCE BANCSHARES MORTGAGE GROUP, INC.**

**7909 PARKLANE ROAD  
COLUMBIA, SOUTH CAROLINA 29223**

99318960

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 26, 1999**

executed by **LEM FLUKER AND  
DEBORAH J. FLUKER, HUSBAND AND WIFE**

MAIL TO →

**INTEGRITY TITLE  
420 LEE STREET  
DES PLAINES, IL 60016**

to **AMERICAN SECURITY MORTGAGE**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **261 EAST LAKE STREET**  
**BLOOMINGDALE, ILLINOIS 60108-1163**

and recorded in Book/Volume No.  
No. **COOK**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as **9106 SOUTH NORMAL AVENUE, CHICAGO, ILLINOIS 60620**

**#29452**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon and all rights accrued or to accrue under said Real Estate Mortgage.

as Document  
↑  
Insert  
Doe #

STATE OF ILLINOIS  
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On **MARCH 26, 1999** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**RONALD J. BANTZ**  
known to me to be the **PRESIDENT**  
and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Ronald J. Bantz*

By: **RONALD J. BANTZ**  
Its: **PRESIDENT**

*Susan F. Bantz*

By: **SUSAN F. BANTZ**  
Its: **VICE PRESIDENT**

*Jennifer Stone*

Witness: **JENNIFER STONE**  
**OFFICIAL SEAL**  
**MARGARET KOTNOUR**  
Notary Public, State of Illinois  
My Commission Expires 01/31/01

Notary Public *Margaret Kotnour*  
**DUPAGE** County,  
My Commission Expires **1-31-01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

19681665

25-04-305-027

Property of Cook County Clerk's Office

LOT 3 IN BLOCK 2 IN FLAGG AND MCBRIDGE'S SUBDIVISION OF THE EAST  
1/2 OF THE WEST 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF  
SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

