

UNOFFICIAL COPY

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4/15/01 05 001 Page 1 of 3  
1999-04-01 15:27:02  
Cook County Recorder 25.50

Recording Requested By:  
ST. PAUL FEDERAL BANK FOR SAVINGS



99318318

ZBIGNIEW FROHM  
6041 W EDDY  
CHICAGO, IL 60634

Property of Cook County Clerk's Office

SATISFACTION

ST. PAUL FEDERAL BANK FOR SAVINGS #0011495987 "FROHM" Lender ID:/ Escrow/Title:2786898 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ZBIGNIEW FROHM, BARBARA FROHM, HIS WIFE  
Original Mortgagee: ST. PAUL FEDERAL BANK FOR SAVINGS  
Dated: 09/24/1997 and Recorded 10/22/1997 as Instrument No. 97786751 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-20-307-007  
Property Address: 6041 W EDDY, CHICAGO, IL, 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ST. PAUL FEDERAL BANK FOR SAVINGS  
On March 11, 1999

By: *Alisha M. Marshall*  
ALISHA M. MARSHALL, VICE PRESIDENT

TTG-19990310-0008 ILCOOK COOK IL BAT: 237 KXILSOM1



{ Walter A. Rohn (Atty)  
6300 N. Milwaukee Avenue  
Chicago, IL 60646

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

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Exhibit "A"

✓  
LOT 14 IN BLOCK 3 IN AUSTIN GARDENS SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


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Page 2 Satisfaction

STATE OF Illinois  
COUNTY OF Cook

ON March 11, 1999, before me, T GATES, a Notary Public in and for the County of Cook County, State of Illinois, personally appeared ALISHA M. MARSHALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
T GATES  
Notary Expires: 12/29/2002



(This area for notarial seal)

Prepared By: Ted Gates St. Paul Federal PO Box 7609 Mt Prospect IL 60056-7609 847 795 4735  
TTG-19990310-0008 ILCOOK COOK IL BAT: 237/00 149 027 KXILSOM1

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