

UNOFFICIAL COPY

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1999-04-05 12:24:16
Cook County Recorder 23.50



RELEASE DEED

Loan No **0021802657**
Mail to: NationsBanc Mortgage Corporation
P.O. Box 35140
Louisville, KY 40232

Name and Address of Preparer:
NationsBanc Mortgage Corporation
101 East Main Street, Suite 400
Louisville, KY 40202

Know All Men by These Presents, That NationsBanc Mortgage Corporation of the County of JEFFERSON and the State of KENTUCKY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto MARY LAWLOR AND JAMES M. SULLIVAN, WIFE AND HUSBAND of the County of COOK and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 20TH day of MAY, A.D. 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book N/A, Page N/A Document No. 98461564 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

*Legal: SEE ATTACHED

Permanent Index Number(s): 05-34-402-002-0000
Property Address: 51 CRESCENT PLACE, WILMETTE, ILLINOIS 60091

Witness my hand and seal this 10TH day of MARCH



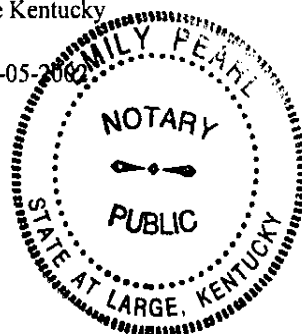
NationsBanc Mortgage Corporation

By Laurie Freitag
Laurie Freitag, Asst. Vice President

STATE OF KENTUCKY §
COUNTY OF JEFFERSON §

I, Emily Pearl the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Laurie Freitag personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Laurie Freitag signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.
Given under my hand and notarial seal this 10TH day of MARCH, 1999.

Emily Pearl
Notary Public, State at Large Kentucky
EMILY PEARL
My commission expires: 01-05-2002



PH1

5-1
P-2
M Y

CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
UNOFFICIAL COPY
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007728349 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

ALL THAT PART OF LOT 7 LYING SOUTHERLY OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 7, 9.95 FEET SOUTH FROM THE NORTH WEST CORNER OF SAID LOT 7 MEASURED ON THE WESTERLY LINE OF SAID LOT 7 TO A POINT 2.34 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID LOT 7 MEASURED ON THE EASTERLY LINE THEREOF IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1, 2, 5 AND 6 IN DEMPSTER ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 20, 21, 22, 23, 24 AND 25 IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF THE OUILMETTE RESERVE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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