

UNOFFICIAL COPY



99320408

99320408

4154/0040 52 001 Page 1 of 2

1999-04-05 10:05:52

Cook County Recorder

23.50

RELEASE

LOAN NUMBER: 0002800548

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY LINO A. DARCHUN & MARY LYNN CONWAY

TO GREENPOINT MORTGAGE CORP BEARING THE DATE FEBRUARY 14, 1997 AND RECORDED IN THE RECORDER OR REGISTRA OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 97114249 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: OCTOBER 20, 1998

PROPERTY ADDRESS:
2731 N WILTON AVENUE
CHICAGO IL 60614

GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl F. Word
SHERYL F. WORD
ASSISTANT VICE PRESIDENT



STATE OF GEORGIA
COUNTY OF MUSCOGEE

I ERMA J STEWART, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE A FORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

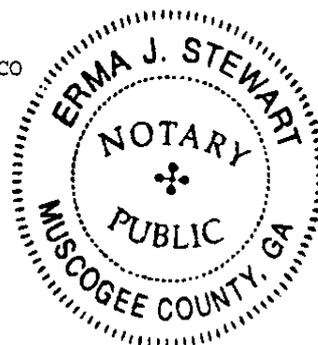
GIVEN UNDER MY HAND AND OFFICIAL SEAL NOVEMBER 24, 1998

Erma J Stewart
ERMA J STEWART
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2001

AFTER RECORDING RETURN TO:
SPECIAL AGENCY SERVICES C/O INTERCOUNTY TITLE CO
120 WEST MADISON STREET
CHICAGO, IL 60602

PREPARED BY:

DS120/



5-9
P-2
N-2
M
JHC

UNOFFICIAL COPY

20105209

1000-05-02 10:02:25



Property of Cook County Clerk's Office



MORTGAGE
UNOFFICIAL COPY

99320408 Page 2 of 2

THIS MORTGAGE ("Security Instrument") is given on **FEBRUARY 14, 1997**. The mortgagor is **LINO A. DARCHUN AND MARY LYNN CONWAY, HUSBAND AND WIFE**

**PAID IN FULL
AND
FULLY SATISFIED**

("Borrower"). This Security Instrument is given to **GreenPoint Mortgage Corp.**

which is organized and existing under the laws of **NEW YORK**, and whose address is **5032 Parkway Plaza Boulevard, Building 8, Charlotte, NC 28217**

("Lender"). Borrower owes Lender the principal sum of **TWO HUNDRED TWENTY FIVE THOUSAND SEVEN HUNDRED FIFTY AND 00/100**

Dollars (U.S. \$ **225750.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MARCH 01, 2027**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 4 IN THE RESUBDIVISION OF LOTS 1 TO 9 INCLUSIVE IN HELM & BERGMAN'S SUBDIVISION OF BLOCK 2 (EXCEPT THE WEST 48 FEET OF THE NORTH 125 FEET THEREOF) IN BERGMAN'S SUBDIVISION OF THE WEST 3/4 OF OUTLOT 9 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: **14-29-405-009-0000 VOL. 490**

*GT #4211034
JHC 2/1*

Parcel ID #:

which has the address of **2731 N WILTON AVENUE**
Illinois **60614** [Zip Code] ("Property Address"):

CHICAGO [Street, City].

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

Initials: *[Signature]*
VMP -6R(IL) (9608)

Page 1 of 6 VMP MORTGAGE FORMS - (800)521-7291



97114249

