

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRASFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:



99320437

4154/0069 52 001 Page 1 of 1
1999-04-05 11:20:26
Cook County Recorder 23.50

PHH MORTGAGE SERVICES CORPORATION
PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 15th DAY OF January A.D. 1999, MADE BY
~~MANUEL G. ABON and JULIET R. ABON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY~~

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THERE IN DESCRIBED FOR THE SUM OF One Hundred Eight thousand Dollars and no/100 (\$108,000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO WIT:

PROPERTY ADDRESS: 8217 S. NATOMA AVE., BURBANK, IL 60459
LOT 3 IN MERIT SUBDIVISION OF THE NORTH 1/2 OF LOT 31 (EXCEPT THE WEST 33 FEET THEREOF) IN FREDERICK H. BARTLETT'S 79TH STREET ACRES BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 19-31-211-063-0000
WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY IN THE STATE OF ILLINOIS, IN DOCUMENT NO. 99077856 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST; TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 15th DAY OF January A.D. 1999.



BY: Shirley L. Haney
SHIRLEY L. HANEY
ATTEST: Sherry L. Trapp
SHERRY L. TRAPP

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 15th DAY OF January, 1999, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP, PROCESSOR, RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/00
COUNTY OF RESIDENCE: LAKE
THIS INSTRUMENT PREPARED BY: LINDA MENDEZ

Virginia Cantrell
NOTARY PUBLIC
VIRGINIA CANTRELL

RETURN TO: CREDIT UNION MORTGAGE SERVICES
1583 E. 85TH AVE.
MERRILLVILLE, IN. 46410

CERTIFIED



5-4
P-1
N-0
M-0
J-0