JNOFFICIAL CO127011 45 001 Page 1 of 1999-04-05 12:40:33 SHERRI N. TORRES Cook County Recorder ...1313 NORTH DELANY ROAD 23.50

GURNEE, ILLINOIS 60031 and When Recorded Mail To

BANK OF NORTHERN ILLINOIS, N.A. 1313 NORTH DELANY ROAD

**GURNEE** 

ILLINOIS 60031

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 15457

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PNC MORTGAGE CORP. OF AMERICA

all the rights, title and interest of under igred in and to that certain Real Estate Mortgage dated MARCH 26, 1999 executed by SUSAN M. BALMES, AN UN'ARRIED PERSON

to BANK OF NORTHERN ILLINOIS, N.A.

a corporation organized under the laws of and whose principal place of business is

GURNEE, ILLINOIS 60031

and recorded in Book/Volume No.

No.

. COOK

hereinafter as follows:

THE UNITED STATES OF AMERICA 1313 NUP .: DELANY ROAD

page(s)

BANK OF NORTHERN ILLIAO'S

ILLINOIS

99320781

, as Document described

County Records, State of (See Reverse for Legal Description)

Commonly known as 8154 NORTH LOWELL AVENUE, SKOKIE, ILLI'O'S

TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF LAKE

On MARCH 26, 1999

before (Date of Execution)

me, the undersigned a Notary Public in and for said

KAREN GERLI

known to me to be the VICE PRESIDENT

County and State, personally appeared

and MARY COMPTON-BECKER

known to me to be ASST. VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act analyteed of said corporation.

Notary Public

My Commission Expires 17

MICE PRESIDENT

KAREN GERL

ASST. VICE PRESIDENT

Witness:

By:

Its:

## OFFICIAL SEAL <u>SHERRI N TORRES</u>

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/17/01 

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**DPS** 171

SAS-A DIVISION OF INTERCOUNTY

S1561715B

## **UNOFFICIAL COPY**

99320782

## **RIDER - LEGAL DESCRIPTION**

LOT 144 IN KRENN AND DATO'S MAIN-KOSTNER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD TON NCIPAL

TON OF COOK COUNTY CLOTHER SOFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-22-416-020