

# UNOFFICIAL COPY

99320265

RELEASE OF  
MORTGAGE OR TRUST DEED

16/004 49 001 Page 1 of 2  
1999-04-05 10:32:21  
Cook County Recorder 23.50

LOAN NO. 0000263673

PROPERTY ADDRESS:  
203 N KENILWORTH # 3H  
OAK PARK IL 60302



DRAFTED BY & RETURN TO:  
RENITHA LEWIS  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
THE FIRST NATIONAL BANK OF CHICAGO N.B.A.,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

HERBERT M. RUBINSTEIN AND EDITH E. RUBINSTEIN, HUSBAND AND WIFE

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO, N.B.A  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
6-2-94	94498239	6-6-94	16-07-115-041-1022

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.  
IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 02-17-99 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: MARCH 02, 1999

BY: \_\_\_\_\_

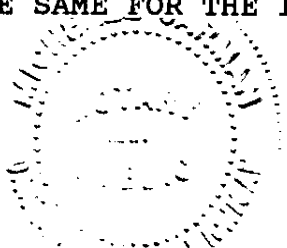
STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

**THERON M. BROKAW**  
Assistant Vice President

ON 03-02-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

**THERON M. BROKAW**  
Assistant Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE  
FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



*Michelle Carman*  
\_\_\_\_\_  
MICHELLE CARMAN

Notary Public, Oakland County, MI  
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

ENDITE "A"

# UNOFFICIAL COPY

ADT  
LOAN # 1748998  
HERBERT M. RUBINSTEIN  
EDITH E. RUBINSTEIN

### LEGAL DESCRIPTION

UNIT NUMBER 3-H AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE NORTH 141.20 FEET OF THE SOUTH 145.20 FEET OF LOT 10 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 2 IN KETTLESTRING'S ADDITION TO HARLEM IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY OAK PARK NATIONAL BANK, TRUSTEE UNDER A TRUST NO. 7150 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 20069634 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

99320265

Property of Cook County Clerk's Office

2003 Fature + C7580911du