

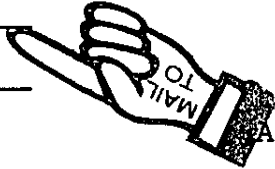


99320301

ILLINOIS SATISFACTION:

AFTER RECORDING MAIL TO:

Earline Price
4628 S LeClaire
Chgo Il 60638



ABOVE SPACE FOR RECORDER'S USE

Loan No. 289408-7

KNOW ALL MEN BY THESE PRESENTS,

That GN Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto EARLINE PRICE, UNMARRIED, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through, or by a certain mortgage, bearing the date 12/09/98 and recorded in the Recorder's Office of COOK County, State of IL in of 08116809, to the premises therein described, situated in the County of COOK, State of IL, as follows, to wit:

Tax Key No.: 19-04-425-023 See attached legal
Property Address: 4628 South LeClaire Chicago IL 60638
together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 03-03-99.

PRAIRIE TITLE 98-19498
6821 W. NORTH AVE.
OAK PARK, IL 60302

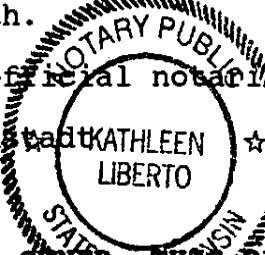
GN Mortgage Corporation
(Signature)
Armando Castillo, Vice-President

State of Wisconsin) ss.
County of Milwaukee) ss.

Before me the undersigned notary public in and for said County, the State aforesaid; DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 03-03-99.

Prepared by: Pamela Lind *(Signature)* KATHLEEN LIBERTO *(Signature)*



My commission expires 7-21-2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office



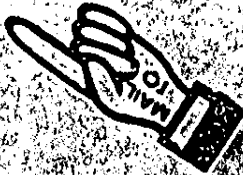
UNOFFICIAL COPY

08116809

3833/0025 53 001 Page 1 of 7
1998-12-09 10:11:10
Cook County Recorder 33.50

Loan No. 2894097
Instrument Prepared by
GN MORTGAGE CORPORATION
Received & Return to
GN MORTGAGE
ATTN: DOCUMENT CONTROL DEPARTMENT
P.O. BOX 10929
MILWAUKEE, WI 53221-0929

99320301



[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 1, 1998
The mortgagor is ERIN L PRICE AN UNMARRIED PERSON,
EARLISE ("Borrower"). This Security Instrument is given to
GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION which is organized and existing
under the laws of WISCONSIN and whose address is
4000 WEST BROWN DEER ROAD, 3RD FLOOR, DEER, WISCONSIN 53009 ("Lender")
Borrower owes Lender the principal sum of Twenty Two Thousand and 00/100
Dollars (U.S. \$ 72,000.00). This debt is evidenced by Borrower's note dated the same date as this
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
JANUARY 1, 2029. This Security Instrument secures to Lender: (a) the repayment
of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment
of all other sums with interest advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,
Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County Illinois
LOT 9 IN BLOCK 27 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A
SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE NORTHEAST 1/4 OF THE
SOUTHEAST SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #19-04-425-023

which has the address of 4628 SOUTH LECLAIRE CHICAGO
Illinois 60618 ("Property Address")

ILLINOIS Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
GFS Form G000022 (SE12)

Initials EP
Form 3014 9/90
(page 1 of 7 pages)

PRAIRIE-TITLE
8821 W. NORTH AVE.
OAK PARK, IL 60302

98-17767