

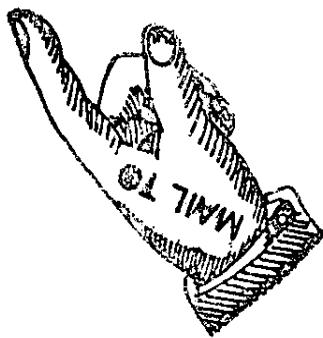
UNOFFICIAL COPY

99321426

4165/0160 18 001 Page 1 of 2
1999-04-05 12:07:25
Cook County Recorder 23.50



THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422



SAS-A DIVISION OF INTERCOUNTY 5/26 0 564 Unit A 3AM

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC.
AN IOWA CORPORATION
all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated 03/26/99, executed by
KEVIN P REYNOLDS A BACHELOR AND
ANGELA RIO A SINGLE PERSON NEVER HAVING BEEN MARRIED

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number in the office of the Recorder of Cook County, in the
state of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER
PIN # 27-09-308-012

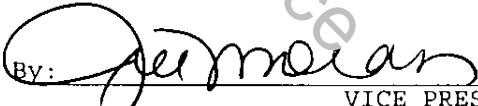
14944 HALE DRIVE
ORLAND PARK, IL 60462

99321425

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 03/26/99

ATTEST
SEAL BY 
ASSISTANT SECRETARY

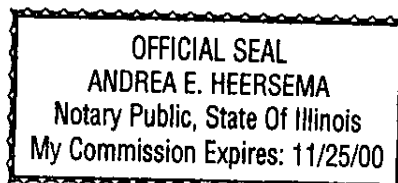
BY: 
VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

JILL MORAN

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 03/26/99


NOTARY PUBLIC



UNOFFICIAL COPY

99321426

LOT 35 IN BLOCK 9 IN ORLAND HILLS GARDENS UNIT NO. 1, BEING
A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 9,
AND PART OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION
16, AND PART OF THE NORTH EAST 3/4 OF THE NORTH EAST 1/4 OF
SECTION 17, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED
NOVEMBER 7, 1957 AS DOCUMENT NUMBER 17059473, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office