GEORGE F. COLE® LEGAL FÖRMS

## Nb. 10 FIFC FFICIAL C 01.57017 18 001 Page 1 of

1999-04-05 12:12:43

Cook County Recorder

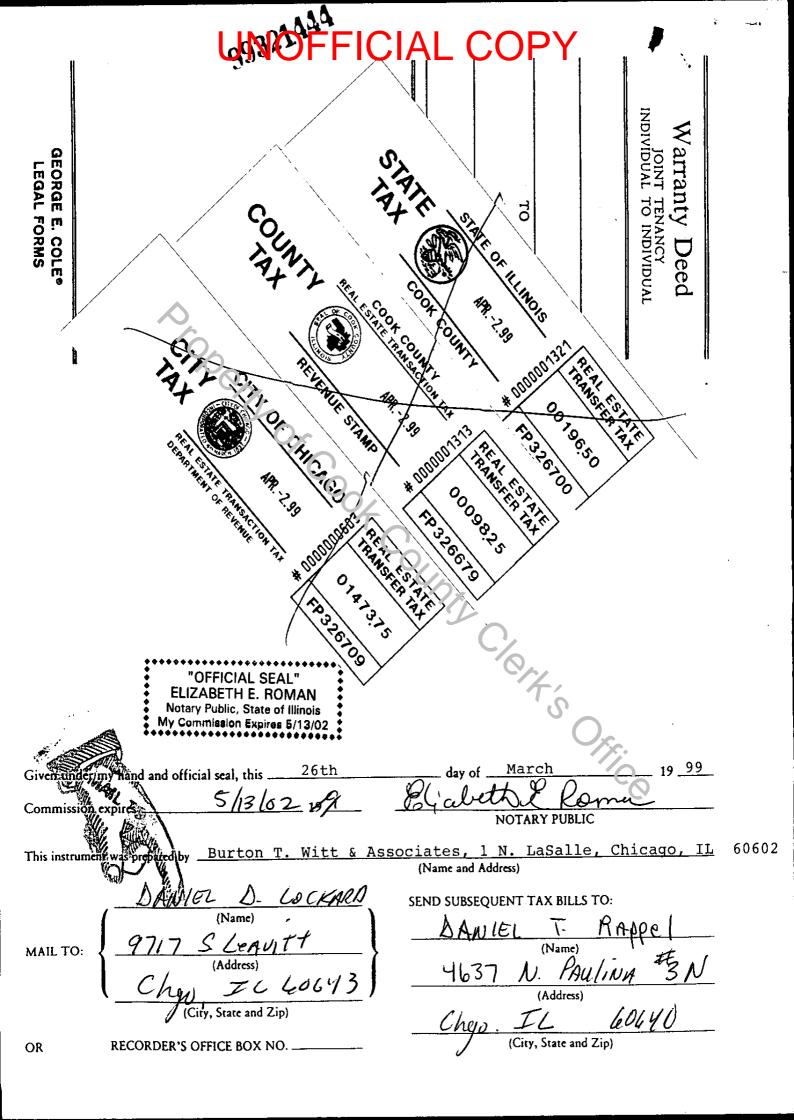
25.50

**WARRANTY DEED** Joint Tenancy Statutory (Illinois) (Individual to Individual)

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any warranty with respect thereto, including any warranty or merchantability or fitness	
for a particular purpose.	Above Space for Recorder's use only
THE GRANTOR(S) Ann M. Kudl	as SINGLE NEVER MARRIED
	of Cook State of Illinois for and in consideration
of Ten & 00/100 (\$10.00) DC	DLLARS, and other good and valuable considerations in hand paid,
	PANTS(S) to
)	Daniel Rappel and Lisa Rappel 1333 W. Addison, #2A Chicago, Illinois 60613 mes and Address of Grantees)
not in Tenancy in Common, but in JOINT	TENANCY, the following described Real Estate situated in the
county of <u>Cook</u> in t	
in t	ne State of Minors, to wit:
See Legal Description Attach	ned Property of the control of the c
Thereby releasing and waiving all rights under and by ND TO HOLD said premises not in tenancy in c	virtue of the Homestead Exemption Laws of the State of Illinios. TO HAVE common, but in joint tenancy forever.
Armanent Real Estate Index Number(s)	14-18-211-029-1006
Address(es) of Real Estate: 4637 N. Paul	ina, Unit 3N, Chicago, Illinois 60640
	DATED this: 26th day/of March 15 99
Please print or	(SEAL) Ann M. Kudlas (SEAL)
type name(s)  below signature(s)	(SEAL)
State of Illinois, County of Cook in the State aforsa Ann M. Kudlas	ss. I, the undersigned, a Notary Public in and for said County, aid, DO HEREBY CERTIFY that SINGLE NEVER MARRIED
SEAL OFFICIAL SEAL instrument, HENDZABETH E. ROMAN sea and deli	me to be the same person whose name subscribed to the appeared before me this day in person, and acknowledged that she ivered the said instrument as her free and voluntary act, for the rein set forth, including the release and waiver of the right of homestead.



## **UNOFFICIAL COPY**

4637 N. Paulina, Unit 3N, Chicago, Illinois 60640

99321444

UNIT 3N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4635-37 NORTH PAULINA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24455248, IN THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF

Phoperty of Cook County Clerk's Office THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.