

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code: UNOFFICIAL COPY

Debtor(s) (Last Name First) and address(es)
Carmichael Properties
2200 South Loomis Street
Chicago, IL 60608

Secured Party(ies) and address(es)
American National Bank and
Trust Company of Chicago
33 North LaSalle Street
Chicago, IL 60690

For Filing Officer (Date, Time, Number, and Filing Office)

99321680

#166/0013 50 001 Page 1 of 2
1999-04-05 10:23:33
Cook County Recorder



99321680

This Statement refers to original Financing Statement No. 94-461571
Date filed: May 24, 19 94 Filed with Cook County Recorder

186433-5

- A. CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT..... The financing statement bearing the above file number is amended.
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;
 - As set forth below:

(Signature of Debtor, if required)

(Debtor)

American National Bank and
Trust Company of Chicago

(Secured Party)

Dated: _____, 19 _____

By: *[Signature]*
(Signature of Secured Party)

BOX 314

FILING OFFICER - ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

Debtor: Carmichael Properties
Secured Party: American National Bank and Trust Company of Chicago

UCC FILING # 94-461571

LEGAL DESCRIPTION

LOT 189 (EXCEPT THE SOUTH 53.64 FEET THEREOF), LOTS 190, 191 AND 192,
AND THE SOUTH 75 FEET OF LOT 193 IN GREENE'S SOUTH BRANCH ADDITION
TO CHICAGO OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39-NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN # 17-29-101-034

Property of Cook County Clerk's Office

BOX 3/4