

ording requested by and after recording  
return to:  
SMI/ATTN:Sherry Doza  
P.O. Box 540817  
Houston, TX 77254-0817

**UNOFFICIAL COPY**

99321950

4/18/01 32 93 001 Page 1 of 2  
1999-04-05 11:27:57  
Cook County Recorder 23.00



**Document Prepared by:**  
Jessica Hagemann  
The Adair Advisory Group, Inc.  
4901 LBJ Freeway, Suite 100  
Dallas, TX 75244

Pool#  
896022  
  
\* 6 5 3 4 4 5 7 4 2 \*

IL Cook Landoch  
700\_9901 SMI# :01 - 37580

Investor Pool No.	Agency	Assignor No.	TAAG Ref.	Investor Loan No.	Assignee No.
896022	FHLMC	0653445742	RC525	0742245578	306396531

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

## Assignment of Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CAPSTEAD INC., ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by THOMAS S. LANDOCH AND KREN D. LANDOCK, IN JOINT TENANCY, ("Borrower(s)"), and secured by a Mortgage on 11/12/93 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, sell over and deliver unto, GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, ORGANIZED UNDER THE LAWS OF PENNSYLVANIA, ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 11/18/93 Document: 93943362  
Pin Number: 03312160150000  
Beneficiary: BANC ONE MORTGAGE CORPORATION  
Property Address: 420 SOUTH RIDGE ARLINGTON HEIGHTS, IL 60005

Legal Description: LOT 25 IN ARLINGTON MANOR IN THE SOUTHEAST 1/4 OF SECTION 30, AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Assignor Address:**  
Capstead Inc.

2711 N. Haskell Ave., Suite 1000  
Dallas, TX 75204

**Assignee Address:**  
GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, ORGANIZED UNDER THE LAWS OF PENNSYLVANIA  
3451 Hammond Avenue  
Waterloo, IA 50702



*Handwritten signature/initials*

Recording requested by and after recording return to:  
SMI  
Attn: Sherry Doza  
P.O. Box 540817

Document Prepared by:  
Jessica Hagemann  
The Adair Advisory Group, Inc.  
4901 LBJ Freeway, Suite 100  
Dallas, TX 75244

Investor Pool No.	Agency	Assignor No.	TAAG Ref.	Investor Loan No.	Assignee No.
896022	FHLMC	0653445742	RC525	0742245578	306396531

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

### Assignment of Mortgage

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of February, 1999.

Capstead Inc.

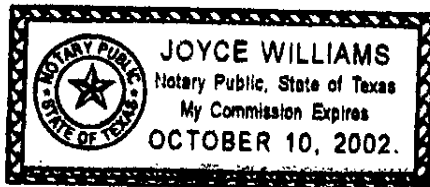
By: Sherry Doza, Vice President

STATE OF TEXAS )  
                          ) ss.  
COUNTY OF HARRIS )

Attes' By: Barbara Kasza, Vice President

Before me, Joyce Williams, on this the 16th day of February, 1999, personally appeared Sherry Doza, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of CAPSTEAD INC., and acknowledged to me that she executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.



Assignor Address:  
Capstead Inc.

2711 N. Haskell Ave., Suite 1000  
Dallas, TX 75204

Assignee Address:  
GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, ORGANIZED UNDER THE LAWS OF PENNSYLVANIA  
3451 Hammond Avenue  
Waterloo, IA 50702



306396531