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4160/0168 66 001 Page 1 of 2 1999-04-05 11:51:57 Cook County Recorder 23.00-



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY T	HESE PRESENTS, That_	MARTIN E.	HERMAN	BRANCH ASSITA	NT VICE I	PRESIDENT				
المرابة المراجمة يواد فصيد المنطوط	Sucessor To;					·				
of the County of	COOK	, e	d State of	ILLINOIS		for				
and in consideration	of one dollar, and for oth				e receipt th	ereof is hereby				
confessed, do hereby remise, convey, release and quit-claim unto										
	Otto White J	r And Lil	liar W	hite marrie	d to Eac	h other -				
of the County ofC	OOK	, and	d State of	ILLINOIS	<u></u>	all				
the right, title, interest,	claim or demand, whatsoe	ever		may have	acquired in,	through or by a				
	bearing date the		day of _	Soptember		<u> </u>				
and recorded in the Re	ecorder's Office ofCO	OK		<u>'</u>	Cou	inty, in the State				
of ILLINOIS	as-Docume	nt No. 9766	3307	in Pook _		of records,				
Page	_, to the premises therein d	escribed, as t	ollows,to-	wit:	**************************************					

The South 12 feet of Lot 28 and 29 except the South 4 feet thereof, in Block 6 in the subdivision of Blocks 5 and 6 in F. Gaylord's subdivision of teh SouthWest 1/2 of the SouthEast 1/4 of Section 8, Township 38 North Range 14, East of the Third Principal Meridian, in Cook County Illinois.

PIN#20-08-424-017 CKA 5414 S. Aberdeen BOX 333-GI

Mail to Lillian White

5414 S. Aberdeen

Chicago, A. 60609

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BRANCH COPY (1)

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situated in the $\stackrel{\cdot}{\cancel{-100}}$	City of	Chicago	County of		Cook	, in the State
of <u>Tllinois</u>		, tog	ether with all ap	purtenances and p	rivileges there	unto beloning or
appertaining. All the	notes secured	by;said mortgage	have been paid,	cancelled/and sur	rendered.	
		м ₂	\sim	get _		r
WITNESS	hand	and seal	, this <u> </u>	day of	Surv	
· · ·				Martin E.	Herman	, Trustee
STATE OF	ILLING	ois ss				
COUNTY OF	COOK					
I, the undersigned, a	Note, Fublic	in and for the said	County and State	te aforesaid, DO H VICE PRESIDENT	EREBY CERT	FIFY THAT
personally known to reforegoing instrument, and delivered the sai forth.	me to be the appeared be	eme persons fore me this day in asHIS	whose nar person and ack	ne <u>TS</u> nowledged that		
Given under my hand	l and Notarial		day	of Jours	1 D	
This instrument was p	prepared by:		Coll	TEBBLE BAR	NESNotary Pul	olic
ASSOCIATES (Name)	FINANCE		— ' <i>'</i>	× -		
مطبوري				()		
	<u>CERO OAK I</u>	AWN II. 60453		CANADA CA FARANA	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	٦
(Address)		•		{ OFFICIAL	SEAL	}
•	•			§ DEBLIE		<u>}</u>
No. of the contract of the con			20	MY COMMISSION I	TÄTE OF ILLINOIS X' 1RES 12/29/01	3 3 3 3 3 3 3 3 3 3