## MOSFFICIAL COPY 18 001 Page 1 of

1999-04-05 11:35:13

Cook County Recorder

23.50

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular



purpose.	The above space for recorder's use only
FOR THE PROTECTION OF THE OWNER, TO OR THE REGISTRAN OF TITLES IN WHOSE	HIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS,	ThatIAA Federal Credit Union
	of the County of Mclean and State of Illinois
for and in consideration of the payment of the	indebtedness secured by the <u>Mortgage</u>
whereof is hereby acknowledged, do <u>es</u> Rodney B. Johnson and Janet E. Johnson, his	all the notes thereby secured, and the sum of one dollar, the receipt hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto swife, in joint tenancy, 1858 N. Wellington Ln, Hoffman Estates.
11, 60195. — hei	irs, legal representatives and assigns, all the right, title, interest, claim or
	ave acquired in, through or by a certain
	ober, 19 <u>98</u> , and recorded in the Recorder's Office of
County, in the Sta	ate of Illinois, in bock of records, on page, as
	, to the premises therein described as follows, situated in the
County of COOK	State of Illinois, to wit:
Parcel 1: Unit 1 Area 23 Lot 7 in Barrington Square Section 7, Township 41 North, Range 10 Ea recorded November 14, 1969 as Document Nu	e Unit Number 1, being a subdivision of part of the Northeast % of ast of the Third Principal Meridian, according to the plat thereof umber 21013529 in COOK COUNTY, ILLINOIS.
Parcel 2: Easements Appurtenant to the above descri 1970 as Document Number 211781776.	bed Real Estate as defined in the Declaration recorded June 8,
together with all the appurtenances and privilege	es thereunto belonging or appertaining.
Permanent Real Estate Index Number(s):	07-07-202-078 Volume 187
Address(es) of premises: 1858 N. Wellin	gton Ln, Hoffman Estates, II 60195
Witness Our hand S and seal S ,	this 18th day of March 19 99 .  Ruth A. Potts, President (SEAL)
This instrument was prepared by K Stubblef	
BFC Forms Service, Inc.	(NAME AND ADDRESS)

MAIL TO:  Rodney and Janet Johnson. 1858 N. Wellington Ln. Hoffman Estates, II 60195	UNOFFIC	ADDRESS OF PROPERTY:	OPY	RELEASE DEEL By Corporation
	DO Ox			ED
1000-La	Senigx∃ noissim.	STINE M. BOYD Suiton Expines 5-27-2007		
xed thereto, pursuant to	of said corporation to be aff festion as their free surposes therein set forth.  The day of March	ed the corporate seal to the uses and p	instrument $2nd$ causing $\frac{1}{2n!}$ for biased ensity and corpores	delivered the said i thy the diven by the the said in the the said only the said only the said only the said in th
wn to me to be the same y in person and severally	erson orporation, and personally kno int, appeared before me this da	o biss to ynsterood — The foregoing instrume	Safe subscribed to	ent ed ot em
Б.	at Puth A. Potts  A Federal Credit Union	HEREBY CERTIFY that	e the	said County, in the
		.as {	sioni nselo	COUNTY OF W