

UNOFFICIAL COPY

99322741

12/01/99 05 001 Page 1 of 3  
1999-04-05 12:34:26  
Cook County Recorder 25.00



99322741

Sullivan

Property of Cook County Clerk's Office

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This form was prepared by: **GREAT AMERICAN MORTGAGE CO**, address:  
**LOMBARD, IL 60148 THE STATE OF ILLINOIS**, tel. no.:

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**LOMBARD, IL 60148 THE STATE OF ILLINOIS**  
does hereby grant, sell, assign, transfer and convey, unto the **MOLTOM, ALLEN & WILLIAMS CORPORATION**

a corporation organized and existing under the laws of **THE STATE OF ALABAMA** (herein "Assignee"),  
whose address is **1000 URBAN CENTER DRIVE STE. #500 BIRMINGHAM, AL 35242**  
a certain Mortgage dated **3/24/99**, made and executed by

**ROBERT E. GOTTSCHLICH, DEBORAH A. GOTTSCHLICH**

to and in favor of **GREAT AMERICAN MORTGAGE CO** upon the following described  
property situated in **Cook** County, State of Illinois:

Parcel ID #:  
Property Address: **870 HIAWATHA DRIVE ELGIN Illinois 60120**  
such Mortgage having been given to secure payment of  
**ONE HUNDRED FIFTY TWO THOUSAND & 00/100** (\$ **152,000.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
**99322740** of the **LAND** Records of **Cook** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: \_\_\_\_\_



INTERCOUNTY TITLE

Box 99

3

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

09222741

32289

Kim Grady Kim Grady  
Witness

GREAT AMERICAN MORTGAGE CO

Dan Salvie DAN SALVIE  
Witness

By: *Amrout Y. Ym*  
(Assignor)  
(Signature)

Witness

Seal:

Property of Cook County Clerk's Office

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File S1561166 - Legal Addendum

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LEGAL: LOT 283 IN LORD'S PARK MANOR, UNIT 5, BEING A SUBDIVISION OF PARTS OF LOTS 2, 3 AND 5 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTION 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 13, 1973 AS DOCUMENT 22359642, IN COOK COUNTY, ILLINOIS.

ADDRESS: 870 HIAWATHA DR  
ELGIN IL 60120

PIN: 06-07-117-013-0000

Property of Cook County Clerk's Office