1999-04-05 12:44:45

Cook County Recorder

25.50



Please Return To: 3. Norwest Mortgage, Inc.

P.O. Box 19488 Springfield, IL 62704-9488

ASSIGNMENT OF MORTGAGE

Loan	No.	:	7692192	

For Value Received, the un'ie signed holder of a Mortgage (herein "Assignor") whose address is 4311 North Milwaukee Avenue, Cricago, IL 60641 does hereby grant, sell, assign, transfer and convey, unto Norwest Mortgage, Inc.

(herein "Assignee"), whose address is 3200 Robbins Road, Suite B, Springfield, IL 62704

a certain Mortgage dated March 26, 1999 , made and executed by Crecenciano Arroyo and Onesimo Arroyo and Victor Arroyo, as tenants in common

to and favor of Mortgage Experts, Inc.

upon the following described property situated in

Cook

County,

State of Illinois:

INTERCOUNTY TITLE

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of	one hundred sixty eight thousand eight
hundred fifty eight and NO/100ths	QQ11227 (\$ 168,858.00),
which Mortgage is of record in Book, Volume, or Liber N	No, at page
(or as No.	of the Records
	ois, together with the note(s) and obligations therein described, the
money due and to become due thereon with interest, and	all rights accrued or to accrue under such Mortgage.
conditions of the above-described Mortgage.	its successors and assigns, forever, subject only to the terms and
IN WITNESS WHEREOF, the undersigned Assignor has	s executed this Assignment of Mortgage on <u>Narch 26</u> Mortgage Experts, Inc.
	Month G. RAY MORADI president
Prepared by William H. Peirson, 4400 Alpha Road, Dallas, TX 75244.	
[Acknowledge]	edgment(s) Attached]

ILLINOIS ASSIGNMENT OF MORTGAGE - FNMA 11/95

Page 1 of 1

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UNOFFICIAL COPY 99322779

ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of	Illinois),	§ § §	
County of	Cook	7	§	
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Th		trument was ickn iwl	edged before me on03/26/9	<u>'9</u> ,
	, by ·	0		
of Mortga	age Experts	, Inc.	MAN	4
on behalf o	of the corporation	on.	AY MORADI PRESIDEN	,
		•	45	
			Cortienie /c	uch
(Seal) "OFFICIAL SEAL" CATHERINE SANCHEZ Notary Public, State of Illinois My Commission Expires 4/06/02	0FEICIAL	Notary Public, State of	<u> </u>	
		0		
	Illinois	My Commission Expires:	<u> </u>	
******	*********	4/06/02	9,	
				Sc.

ACKNOWLEDGEMENTS (Multistate)

Page 1 of 1

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UNOFFICIAL COPY

99322779

Loan No.: 7692192

Аггоуо

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 115 IN HAUSSEN'S SUBDIVISION OF LOT 2 IN HAUSSEN AND SEEGER'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 4, 5 AND 14 IN DAVLIN, KELLEY AND CARROLL'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 13-26-113-026, VOLUME 354

