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99322030

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1999-04-05 09:35:09
Cook County Recorder 23.50



RETURN DOCUMENT TO:

NATIONAL LENDING CENTER, INC.
700 W. HILLSBORO BLVD. BLDG 1, STE 204
DEERFIELD BEACH, FL 33441

RELEASE DEED

98751623

For Recorder Use Only

Know All Men by These Presents, That,

NATIONAL LENDING CENTER, INC. AND OR IT SUCCESSORS AND ASSIGNS

Of the County of **BROWARD** and the State of **FLORIDA** for
And in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed,
do hereby remise, convey and quit-claim unto

KEITH E. TAYLOR AND BEVERLY TAYLOR, HIS WIFE AS JOINT TENANTS

Of the County of **COOK** and State of **ILLINOIS** all the right,
Title, and interest, claim or demand, whatsoever may have acquired in, through or by certain
MORTGAGE or **TRUST DEED**, bearing the date of **April 28, 1998**, and recorded
In the office of the **COOK** County Recorder, in the State of **ILLINOIS**, on **May 6, 1998**
As Document Number 98371839, to the premises therein described as follows, to-wit:

Said mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS.

Witness hand and seal, this date of 25th Nov, 1998.

(SEAL)

Lesley Hackett
Lesley Hackett, Vice President (SEAL)

(SEAL)

Emilia Arillo
Emilia Arillo, Assistant Secretary (SEAL)

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[Handwritten signature]

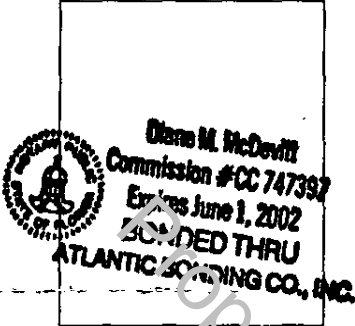


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I, the undersigned, a Notary Public, in and for said County and State aforesaid,
DO HEREBY CERTIFY THAT

Place Notary Seal
In the Space Below



Personally known to me to be the same persons whose names subscribed to the
Aforegoing instrument, appeared before me this day in person and acknowledged
That they signed, sealed and delivered said instrument as president and secretary free
And voluntary act, for the uses and purposes, therein set forth.

Given under my hand and Notarial seal this 27th day of November, A.D. 1998

[Handwritten Signature]

SCHEDULE A CONTINUED - CASE NO. 98-05475

LEGAL DESCRIPTION:

THE WEST 40 FEET OF LOT 10 IN BLOCK 4 IN O'CONNER'S ADDITION TO BELLWOOD, A SUBDIVISION
THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

15-16-106-040

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Atlantic Bonding Co., Inc.
BONDED THRU
Expires June 1, 2005
Commission #CC 141383
David M. McQuinn



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