

2013

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4161/0070 04 001 Page 1 of 2
1999-04-05 10:15:07
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTI-7791173-
FULL 99024490W

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE & MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST DATED APRIL 19, 1988 ALSO KNOWN AS TRUST NO. 88-414, AND NOT PERSONALLY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE & MORTGAGE bearing the dates of 12-14-92 & 12-14-92, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 93045233 & 93448469 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

THE NORTH 13.0 FEET OF LOT 4 IN ALL OF LOTS 5, 6, AND 7 IN BLOCK 3 IN LENZIE FIRST ADDITION TO HODGKINS' IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 18-15-302-015-0000
18-15-302-016-0000
18-15-302-017-0000
18-15-302-025-0000

Address(es) of Premises : 6031 LENZI AVENUE
HODGKINS, IL 60525

Witness _____ hand _____ and seal _____, this 1ST day of MARCH, 1999.

By: *William O. Hunt* (SEAL)
Attest: *Andrew R. Board* (SEAL)

BOX 333-CTI

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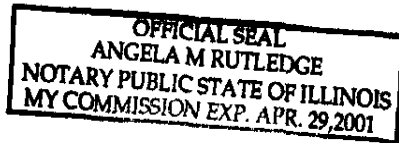
This instrument was prepared by: ANGIE RUTLEDGE State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

99322249

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **WILLIAM O. KERTH**, personally known to me to be the **Vice President** of State Bank of Countryside an Illinois corporation, and **ANDREW SOUCEK**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 1ST day of MARCH, 1999.



Angela M Rutledge
NOTARY PUBLIC

Commission Expires _____

Cook County Clerk's Office