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1999-04-05 11:06:48

Cook County Recorder

## WHEN RECORDED MAIL TO:

DAVID R. LENCIONI LINDA A. LENCIONI

Loan No: 78 89 225



C.T.I./W

CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDIR OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does bereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID R. LENCIONI ois/hers/ LINDA A. LENCIONI, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 06-28-89 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. LR3805930, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

## SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 30-31-417-019-0000 Tax Unit No.)

Witness Our hand(s) and seals(s), this 13TH day of MAR

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET DING# 92125536 OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY:

Mary Riham

Asst. Secretary

BOX 333-CTL

## **UNOFFICIAL COPY**



STATE OF ILLINOIS COUNTY OF COOK

On this 13th day of March 1999, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Of Collins Conto

SEAL OFFICIAL SUSAN C. BLOCK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/31/2002



ORDER NO.: 1410 007809225 HL

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE EAST 1/2 OF THE NORTH 1/2 OF LOT 4 IN BLOCK 11 IN RIDGEWOOD GARDENS ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY AS LOCATED THROUGH SAID SECTION 31), IN COOK Droperty of Cook County Clerk's Office COUNTY, ILLINOIS

CRLEGAL