

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE CENTER
1333 EAST 9400 SOUTH
SANDY, UT 84093
ATTN: DONNA PATTERSON

99323478

4154/0177 93 001 Page 1 of 3
1999-04-05 14:17:33
Cook County Recorder 23.50



LOAN NO. 1326800

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Matrix Financial Services Corporation 201 W. Coolidge Street, #100, Phoenix, AZ 85013

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 2, 1992, executed by JACK E. TROCH AND MARILYN H. TROCH, HIS WIFE AS JOINT TENANTS, recorded on MARCH 20, 1992 in Book/Volume No. N/A, page(s) N/A as Document No. 92-185735, COOK County Records, State of Illinois, on real estate legally described as follows:

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

PIN No. 03-34-200-163_____

Property Of
Cook County Clerk's Office

S-1-Y
M-1-B-1
K-1-N

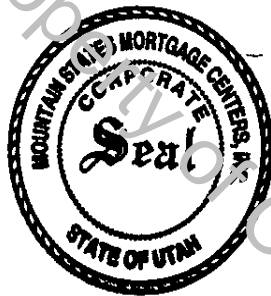
UNOFFICIAL COPY

99323478 Page 2 of 3

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PREPARED BY: Jennifer Lance of Mountain States Mortgage Centers, Inc. At 1333 East 9400 South, Sandy, UT 84093.

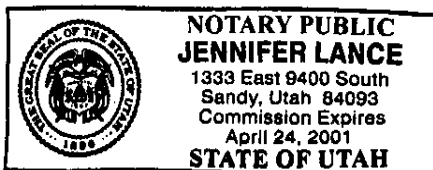
DATED: March 1, 1999




DONNA PATTERSON, VICE PRESIDENT
MOUNTAIN STATES MORTGAGE CENTERS, INC.

STATE OF UTAH
COUNTY OF SALT LAKE

On March 1, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Donna Patterson to me personally known, who, being duly sworn by me, did say that she is the Vice President of Mountain States Mortgage Centers, Inc. which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.




JENNIFER LANCE, NOTARY PUBLIC
STATE OF UTAH, COUNTY OF SALT LAKE
COMMISSION EXPIRES 04/24/01

UNOFFICIAL COPY

99323478 Page 3 of 3

Equity Title
415 N. LaSalle/Suite 402
Chicago, IL 60610

PARCEL 1:
THE SOUTH 19.50 FEET OF THE NORTH-69.79 FEET OF LOT 4 ALL IN JUDITH ANN SERAFINE'S GARDEN RESUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1; AS SET FORTH ON THE PLAT OF SURVEY RECORDED JANUARY 28, 1974 AS DOCUMENT NUMBER 22606931 AS CREATED BY DEED FROM LASALLE NATIONAL BANK TRUST NUMBER 45705 TO MIDSTATE HOMES, INCORPORATED RECORDED AS DOCUMENT NUMBER 22625070 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

TAX NO. 03-34-200-163

JUDITH ANN SERAFINE DEED IL 60056

(Street, City).

Property of Cook County Clerk's Office

235