

UNOFFICIAL COPY

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1999-04-05 15:10:56
Cook County Recorder 25.50



WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS)
COUNTY OF COOK)

CMC Loan No. 9358268
Investor No. 500

RELEASE OF MORTGAGE

Property Address: 8543 SOUTH JUSTINE STREET, CHICAGO, ILLINOIS 60620

THIS CERTIFIES THAT a certain Mortgage executed by BENJAMIN J. JOHNSON AND ARLETTE M. JOHNSON, HUSBAND AND WIFE, as Borrower(s), to PRISM MORTGAGE COMPANY, as Lender, dated DECEMBER 30, 1996, securing the payment of the Note described therein, for the sum of \$74,850.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 97018004, on JANUARY 8, 1997 RERECORDED AS COUMENT NO. 97399642, ON JUNE 5, 1997, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 20-32-16-014-0000

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on March 3, 1999.

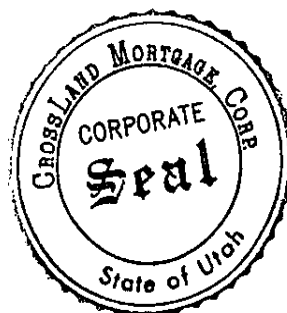
CROSSLAND MORTGAGE CORP.

By:

Lynn M. Burbidge
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Jeanne V. Bryant
JEANNE V. BRYANT, ASSISTANT SECRETARY



TF/MAR3/0011P

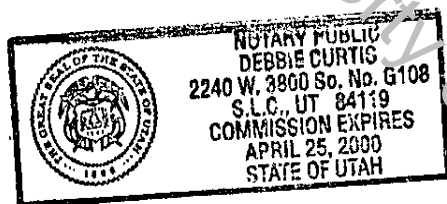
AB

5-7
P-3
N-4
M-2
\$25.50
JHC

CMC Loan No. 9358268

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Dulles Curtis
NOTARY PUBLIC TF/MAR3/0011P

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EXHIBIT "A"

THE NORTH 1/3 OF LOT 30 AND ALL OF LOT 31 IN BLOCK 1 IN ROY AND NOURSE'S SIXTH ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

TF/MAR3/0011P

Property of Cook County Clerk's Office