

UNOFFICIAL COPY

99323071

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1999-04-05 15:47:50

Cook County Recorder 23.00

PREPARED BY: JASON SCHIFFMAN
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60523



99323071

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60523
STATE LOAN NO. 9901671R03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNEES, THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JOAN CARLES BRUGUE, MARRIED TO TERESA HERNANDO and dated MARCH 29, 1999, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document No. , COOK County Records, State of ILLINOIS described hereinafter as follows:

99323070

THE NORTH 16 2/3 FEET OF LOT 21 AND THE SOUTH 16 2/3 FEET OF LOT 22 IN BLOCK 8 IN COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 5345 NORTH WINTHROP AVENUE, CHICAGO, ILLINOIS 60640

PIN: 14-08-208-007-0000

BOX 333-CTI

7803561 JFEHW D1
3
acc

JFB

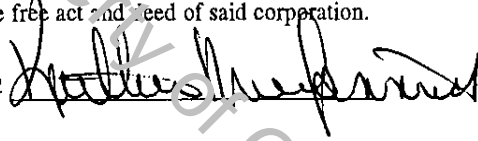
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 3-29-99 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK
My Commission Expires _____



UNITED FINANCIAL MORTGAGE CORP.

By: _____

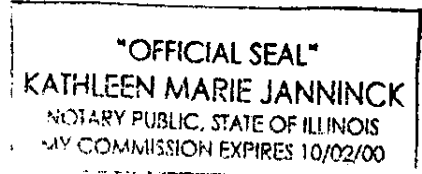
JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Cook County Clerk's Office