

This form was prepared by:

**UNOFFICIAL COPY** 99323243

Mail To: **COLE TAYLOR BANK**  
5501 W. 79th St., 3rd Floor  
Burbank, IL 60459  
Attn: Post Closing Dept.

4161/0314 04 001 Page 1 of 2  
**1999-04-05 13:27:13**  
Cook County Recorder 23.00



34167

D108000

Property of Cook County Clerk's Office

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 W. 79TH STREET, BURBANK, ILLINOIS 60459, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage, dated NOVEMBER 30, 1998, made and executed by CAROLYN D. FOWLER, A WIDOW

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B

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:  
LOT 10 IN BLOCK 6 IN SARATOGA FARMS, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1956, AS DOCUMENT NUMBER 1655542, ALL IN COOK COUNTY, ILLINOIS.

32-18-312-010

Property Address: 617 ENTERPRISE DRIVE, CHICAGO HEIGHTS, ILLINOIS 60411- such Mortgage having been given to secure payment of Ninety Three Thousand Fifty and 00/100

(Include the Original Principal Amount) 08092886

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

DANADA OFFICE  
Dianne Trautt



\*6L8,+3\*



\*G001502G1\*

**BOX 333-CTI**

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 30, 1998

Witness \_\_\_\_\_

COLE TAYLOR BANK

Witness \_\_\_\_\_

By: Tom Pisapia  
TOM PISAPIA  
SENIOR VICE PRESIDENT

Attest \_\_\_\_\_

Seal:  
STATE OF ILL  
COUNTY OF COOK  
TOM PISAPIA  
COLE-TAYLOR BANK

I, the undersigned Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_ whose name as SENIOR VICE PRESIDENT of \_\_\_\_\_ is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 1-15-99

Erainer J. Thompson  
Notary Public

My commission expires:

