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131/0063 33 001 Page 1 of 19
1999-04-06 13:48:57
Cook County Recorder 30.50



WAIVER OF LIEN SUBCONTRACTOR'S COMPLETE (Illinois)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

To All Whom It May Concern:

WHEREAS, the undersigned, Harmon Motor Services, Inc., has been employed by Spathies Construction Corporation, contractor, to furnish excavation services for the premises known as See Attached Rider in the City of Chicago, County of Cook, Illinois, and legally described as:

SEE ATTACHED RIDER.

Permanent Real Estate Index Number(s): See Attached Rider
Address(es) of premises: See Attached Rider

NOW, THEREFORE, the undersigned, for and in consideration of the sum of \$10.00 (TEN DOLLARS), and other good and valuable consideration, the receipt of which whereof is hereby acknowledged by the undersigned, does hereby waive and release any and all lien or claim of right to lien under the statutes of the State of Illinois relating to mechanics' liens, with respect to and on the above described premises, and the improvements thereon, and on the material, fixtures, apparatus or machinery furnished, and on the moneys or other considerations due or to become due from the owner, on account of labor, services, material, fixtures, apparatus or machinery heretofore furnished, or which may be furnished at any time hereafter, by the undersigned, to or on account of the said contractor of the said owner, for the above described premises.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 31 day of MARCH, 1999.

Harmon Motor Services, Inc.
(Name of Sole Ownership, Firm, or Corporation)

ATTEST:

Louise Harmon
Secretary

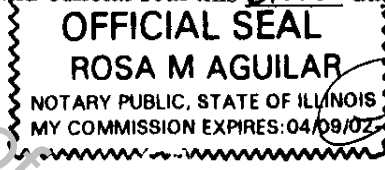
By: Louise Harmon
By: _____

This instrument was prepared by: T. Culbertson, 19 S. LaSalle, Suite 1500, Chicago, IL 60603
(Name and Address)

STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, Rosa M. Aguilar, a notary public in and for the county in the state aforesaid, do hereby certify that Lawrence Hansen, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of March, 1999.

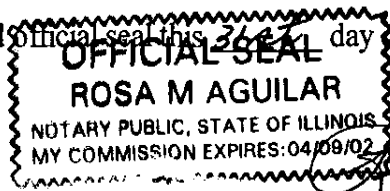


Rosa M. Aguilar
Notary Public

STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, Rosa M. Aguilar, a notary public in and for the county in the state aforesaid, do hereby certify that Lawrence Hansen, president of Hansen Metal Service, a(n) _____ corporation, and Lawrence Hansen, Jr., secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of March, 1999.



Rosa M. Aguilar
Notary Public

Return To:
Timothy C. Culbertson
Marcus, Perres, Campanale & Karamanis
19 South LaSalle Street, Suite 1500
Chicago, Illinois 60603

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Property of Cook County Clerk's Office

**RIDER TO WAIVER OF LIEN
SUBCONTRACTOR'S COMPLETE**

Legal Descriptions, P.I.N. Numbers and Common Addresses of Properties Waived

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

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LOTS 41 AND 42 IN EDGAR LOOMIS SUBDIVISION OF LOTS 4 TO 7 AND 14, 16 AND 17
(EXCEPT THE WEST 33 FEET OF LOTS 5, 6 AND 16) IN V.C TURNER'S SUBDIVISION OF LOT
4 IN THE PARTITION OF THE SOUTH 81.14 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4
OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

C/K/A: 2738 W. Washington, Chicago, IL 60612
PIN: 16-12-418-061-0000

99324690

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EXHIBIT A

Legal Description:

LOT 7 IN THE SUBDIVISION OF LOTS 35 TO 40 IN EDGAR LOOMIS
SUBDIVISION OF LOTS 4, 5, 6, 7, 14, 16 & 17 (EXCEPT THE WEST 33 FEET OF
LOTS 5, 6, AND 16 IN TURNERS SUBDIVISION OF LOT 4 IN THE PORTION OF
THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N. 16-12-418-042

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Common Address: 2740 West Washington

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EXHIBIT A

99324690

Legal Description:

LOT 6 IN CAMPBELL'S SUBDIVISION OF LOTS 35 TO 40 INCLUSIVE IN EDGAR LOOMIS SUBDIVISION OF LOTS 4, 5, 6, 7, 14, 16 AND 17 (EXCEPT THE WEST 33 FEET OF SAID LOTS 5, 6 AND 16) IN TURNER'S SUBDIVISION OF LOT 4 IN THE PARTITION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO THE PLAT OF SAID LOOMIS SUBDIVISION REC'D ON JANUARY 24, 1883 IN BOOK 18 OF PLATS PAGE 6 AS DOCUMENT NUMBER 445112 IN COOK COUNTY, ILLINOIS.

P.I.N. 16-12-413-041

Common Address: 2742 West Washington

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LEGAL DESCRIPTION RIDER

99324690

LOT 30 IN TYRELLS SUBDIVISION OF BLOCK 17 IN THE WEST CHICAGO LAND COMPANY'S
SUBDIVISION OF SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

C/K/A: 210 Keystone, Chicago, IL 60624
PIN: 16-10-416-024

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LEGAL DESCRIPTION RIDER

99324690

THAT PART OF LOT 382 WHICH LIES SOUTH OF THE NORTH 160.00 FEET OF SAID LOT 382 AND EAST OF A LINE THAT IS 375.00 FEET EAST OF AND PARALELL WITH THE WEST LINE OF LOT 386 AND WEST OF A LINE THAT IS 400.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 386, IN AUSTIN'S SUBDIVISION OF BLOCK 14, IN AUSTINS' SECOND ADDITION TO AUSTINVILLE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND RAILROAD RIGHT OF WAY) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

C/K/A: 5814 W. Lake Street, Chicago, IL 60614
PIN: 16-08-225-015-0000

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THAT PART OF LOTS 382 AND 383 WHICH LIES SOUTH OF THE NORTH 160.00 FEET OF SAID LOTS 382 AND 383 AND EAST OF A LINE THAT IS 350.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 386 AND WEST OF A LINE THAT IS 375.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 386, IN AUSTIN'S SUBDIVISION OF BLOCK 14, IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND RAILROAD RIGHT OF WAY) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, INDIANA COOK COUNTY, ILLINOIS.

C/K/A: 5818 W. Lake Street, Chicago, IL 60644
PIN: 16-08-225-015

Property of Cook County Clerk's Office

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

99324690

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THAT PART OF LOT 383 WHICH LIES SOUTH OF THE SOUTH 160.00 FEET OF SAID LOT 383 AND EAST OF A LINE THAT IS 325.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 386 AND WEST OF A LINE THAT IS 350.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 386, IN AUSTIN'S SUBDIVISION OF BLOCK 14, IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND RAILROAD RIGHT OF WAY) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 5822 W. Lake, Chicago, IL 60644
PIN: 16-08-225-015-0000

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

99324690

THAT PART OF LOT 383 WHICH LIES SOUTH OF THE NORTH 160.00 FEET OF SAID LOT 383 AND EAST OF A LINE THAT IS 300.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 386 AND WEST OF A LINE THAT IS 325.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 386, IN AUSTIN'S SUBDIVISION OF BLOCK 14, IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND RAILROAD RIGHT OF WAY) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 5826 W. Lake Street, Chicago, IL 60644
PIN: 16-08-225-015-0000

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LEGAL DESCRIPTION RIDER

99324690

THAT PART OF LOT 383 WHICH LIES SOUTH OF THE NORTH 160.00 FEET OF SAID LOT 383 AND EAST OF A LINE THAT IS 275.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 386 AND WEST OF A LINE THAT IS 300.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 386, IN AUSTIN'S SUBDIVISION OF BLOCK 14, IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND RAILROAD RIGHT OF WAY) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 5830 W. Lake Street, Chicago, IL 60644
PIN: 16-08-225-015

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 383 AND 384 WHICH LIES SOUTH OF THE NORTH 160.00 FEET OF SAID LOTS 383 AND 384 AND EAST OF A LINE THAT IS 250.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 386 AND WEST OF A LINE THAT IS 275.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 386, IN AUSTIN'S SUBDIVISION OF BLOCK 14, IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND RAILROAD RIGHT OF WAY) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 5834 W. Lake Street, Chicago, IL 60644
PIN: 16-08-225-015-0000

Property of Cook County Clerk's Office

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 384 WHICH LIES SOUTH OF THE NORTH 160.00 FEET OF SAID LOT 384 AND EAST OF A LINE THAT IS 225.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 386 AND WEST OF A LINE THAT IS 250.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 386, IN AUSTIN'S SUBDIVISION OF BLOCK 14, IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND RAILROAD RIGHT OF WAY) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 5828 W. Lake Street, Chicago, IL 60651
PIN: 16-03-225-015-0000

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 384 WHICH LIES SOUTH OF THE NORTH 160.00 FEET OF SAID LOT 384 AND EAST OF A LINE THAT IS 200.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 386 AND WEST OF A LINE THAT IS 225.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 386, IN AUSTIN'S SUBDIVISION OF BLOCK 14, IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND RAILROAD RIGHT OF WAY) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

C/K/A: 5842 W. Lake Street, Chicago, IL 60644
PIN: 16-08-225-015-0000

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 4:

THAT PART OF LOT 384 WHICH LIES SOUTH OF THE NORTH 160.00 FEET OF SAID LOT 384 AND EAST OF A LINE THAT IS 175.00 FEET EAST OF AND PARALELL WITH THE WEST LINE OF LOT 386 AND WEST OF A LINE THAT IS 200.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 386, IN AUSTIN'S SUBDIVISION OF BLOCK 14, IN AUSTINS' SECOND ADDITION TO AUSTINVILLE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND RAILROAD RIGHT OF WAY) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

C/K/A: 5846 W. Lake, Chicago, IL 60614
PIN: 16-08-225-015-0000

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LEGAL DESCRIPTION RIDER

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THAT PART OF LOTS 384 AND 385 WHICH LIES SOUTH OF THE NORTH 180.00 FEET OF SAID LOTS 384 AND 385 AND EAST OF A LINE THAT IS 150.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 388 AND WEST OF A LINE THAT IS 175.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 388, IN AUSTIN'S SUBDIVISION OF BLOCK 14, IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND RAILROAD RIGHT OF WAY) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 5852 W. Lake Street, Chicago, IL 60644
PIN: 16-03-225-015-0000

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LEGAL DESCRIPTION RIDER

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THAT PART OF LOT 385 WHICH LIES SOUTH OF THE NORTH 160.00 FEET OF SAID LOT 385 AND EAST OF A LINE THAT IS 125.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 386 AND WEST OF A LINE THAT IS 150.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 386, IN AUSTIN'S SUBDIVISION OF BLOCK 14, IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND RAILROAD RIGHT OF WAY) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 5856 W. Lake Street, Chicago, IL 60644
PIN: 16-08-225-015-0000

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LEGAL DESCRIPTION RIDER

THAT PART OF LOT 385 WHICH LIES SOUTH OF THE NORTH 160.00 FEET OF SAID LOT 385 AND EAST OF A LINE THAT IS 100.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 386 AND WEST OF A LINE THAT IS 125.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 386, IN AUSTIN'S SUBDIVISION OF BLOCK 14, IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND RAILROAD RIGHT OF WAY) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 5860 W. Lake Street, Chicago, IL 60644
PIN: 16-08-225-015-0000

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