

ASSIGNMENT OF  
REAL ESTATE MORTGAGE

UNOFFICIAL COPY

99324834

11/16/01 8 14 001 Page 1 of 2  
1999-04-06 12:56:38  
Cook County Recorder 43.50

Return to and prepared by:  
LYNN ROSSON  
MARKET STREET MORTGAGE CORP.  
P.O. Box 22128  
Tampa, FL 33622



99324834

Record and Return to:  
GE Capital Mortgage Services, Inc.  
P.O. Box 66982  
St. Louis, MO 63166-6982

Loan # 1883843

GE # ~~17018359~~

17018359

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, Florida 34619, does hereby grant, sell, assign, transfer and convey, unto: G.E. CAPITAL MORTGAGE SERVICES, INC. 3 EXECUTIVE CAMPUS, CHERY HILL, NJ 08034 (herein "Assignee"), a certain mortgage dated 12th day of March, 1996 made and executed by  
GASPAR FLORES AND GLORIA M. FLORES, HUSBAND AND WIFE

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$76,300 which Mortgage is of record in Book/Volume or Liber No. ~~630~~, at Page No. ~~275~~ (or as No. ~~6351~~) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.  
Property Address: 1838 S MAY ST  
CHICAGO, IL 60608

Doc# RC 96-401550

TAX ID # 17-20-407-044

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 1st day of April, 1997



MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA  
COUNTY OF PINELLAS

ASST. VICE PRESIDENT  
Lisa A. Dunn

The foregoing instrument was acknowledged before me this 1st day of April, 1997 by Lisa A. Dunn, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



Karen McCoach  
MY COMMISSION # CC624382 EXPIRES  
March 11, 2001  
BONDED THRU TRUDY FAIN INSURANCE, INC.

NOTARY PUBLIC  
My commission expires:

ILLINOIS ASSIGNMENT

111

S-N  
P-2  
N-N  
M-Y  
RW

# UNOFFICIAL COPY

**LEGAL DESCRIPTION:**

**LOT 43 IN BLOCK 9 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE  
SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN # 17-20-407-044**

Property of Cook County Clerk's Office