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1999-04-05 16:37:35

PARTIAL RELEASE OF MORTGAGE AND County Recorder 47.50
ASSIGNMENT OF RENTS AND LEASES



99324126

KNOW ALL MEN BY THESE PRESENTS that LaSalle _____, a national banking association ("Lender"), in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby RELEASE, CONVEY and QUITCLAIM unto American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated February 1, 1987, and known as Trust Number 101443-01, its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever which Lender may have acquired in, through or by those certain Mortgage and Assignment of Rents and Leases dated July 21, 1995 and recorded on July 28, 1995 in the Office of the Recorder of Deeds of Cook County, Illinois as Documents 95 494 711 and 95 494 712 respectively, in and to that portion of the property encumbered by said Mortgage and Assignment of Rents and Leases which is legally described on Exhibit A attached hereto, together with all the privileges and appurtenances thereunto belonging or appertaining. Except for that portion of the property hereby released, the said Mortgage and Assignment of Rents and Leases shall remain in full force and effect.

98120042

IN WITNESS WHEREOF, LASALLE NATIONAL BANK has caused these presents to be signed by its Vice President and attested to by its Assistant Vice President, this 31 day of March 1999.

LASALLE NATIONAL BANK, a national banking association

By: _____
Title: _____

Attest: Allen P. Blum
Title: AVP

Recorder of Cook County Clerk's Office

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EXHIBIT A

LOTS 5 THROUGH 9, BOTH INCLUSIVE, IN BLOCK 9 IN COCHRAN'S THIRD ADDITION TO EDGEWATER IN THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

R:\13151\95451\Partial release.wpd

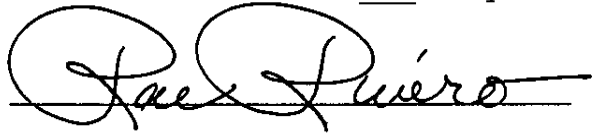
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT F. Clarke Cronin, Vice President of LASALLE NATIONAL BANK and Alec P. Bliss, Ass't Vice President thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Ass't. Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Lender, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31st day of March , 1999.



My commission expires 12/10/2000.



THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Martin I Behn, Esq.
Schwartz Cooper Greenberger & Krauss Chartered
180 North LaSalle Street, Suite 2700
Chicago, Illinois