UNOFFICIAL C 99325473

1999-04-06 11:06:08

Cook County Recorder

23,50



ILLINOIS SATISFACTION:

AFTER RECORDING MAIL TO:

Julio + Ana Cabrera

3016 W. additison

C1990047

ABOVE SPACE FOR RECORDER'S USE

Loan No. 204616-7

That GN Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto JULIO & ANA CABRERA, H&W , heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a

certain mortgage, bearing the cate 09/12/95 and recorded in the Recorder's Office of COOK County, State of IL in of 95610595, to the premises therin described, situated in the County of COOK, State of IL, as follows, to wit:

Tax Key No.: 13-24-127-035-0000 See actoched legal Property Address: 3016 W Addison Chicago IL 60618 together with all the appurtenances and rrivileges thereunto belonging or appertaining. Witness my hand and seal inis 03-16-99.

GN Mortgage Corporation

Armando Castillo Vice-President

State of Wisconsin)ss. County of Milwaukee)ss.

Before me the undersigned notary public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their way and voluntary act, for the uses and purposes therein set forths of the last this county act, for the uses and

Given under my hand and ffficial notar al seal, this 03-16-99.

Prepared by: Pamela LingstadEBERTO

My commission expires 72/2002

FOR THE PROTECTION OF THE OWNER WITHERS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J B

UNOFFICIAL COPY

Loan No. 2046167 Instrument Prepared by: **GN MORTGAGE CORPORATION** Record & Return to **GN MORTGAGE CORPORATION** 4000 WEST BROWN DEER ROAD BROWN DEER WISCONSIN 53209

95610595

99325473

DEFT-01 RECORDING

T#0010 TRAN 2680 09/12/95 11:52:00

\$9923 + CJ *-95-610595

COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGACE ("Security Instrument") is given	n on <u>SEPTEMBER 6, 1995</u>
The mortgagor is JULIC CAPRERA AND ANA CABR	RERA, HUSBAND AND WIFE
	("Borrower") This Sequenty Instrument is single

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION , which is organized and existing under the laws of WISCONSIN , and whose address is 6700 FALLBROOK AVENUE SUITE 293. WEST HILLS, CALIFORNIA 91307

Borrower owes Lender the principal sum of

_ ("Lender").

De Hundred Thirty Thousand and 00/100 Dollars (U.S. \$ __130,000.00

7. This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2015 . This Security Instrument secures to Lender: (a) the repayment

of the debt evidenced by the Note, with interest, and all renew a's, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

County, Illin as:

LOT 9 IN JOSEPH HOPP'S SUBDIVISION OF PART OF BLOCK 5, 6, 1 AND 8 IN THE SUBDIVISION OF THE SOUTH HALF'S 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #13-24-127-035-0000

A.N.T.N.

Cort's Office

which has the address of (Cityl Winois 60618-("Property Address");

ILLINOIS- Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT GFS Form G000022 (5E12)

Initials. Form 3014 (page 1 of 7 pages)