**UNOFFICIAL C** 1999-04-06 11:17:13

Cook County Recorder

Prepared By:

Victoria Anne McKinnon Carlton Mortgage Services, Inc. 600 North Court, Suite 110

Palatine, IL 60067

Record and Return To:

Carlton Mortgage Services, Inc.

600 North Court, Suite 1100 Palatine, IL 69067



[Space Above This Line For Recorder's Use] \_

## Corporation Assignment of Real Estate Mortgage

LTIC 97-03329 20F 2
FOR VALUERECEL ED, the undersigned hereby grants, assigns and transfers to Homeside Lending Inc. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 1999, executed by Eunice Williams , A Single Woman ' ,to Carlton Mortgage Service, Inc a corporation organized under the laws of IL and whose principal place of business is 600 North Court, Suite 110 Palatine, IL 60067 and recorded in Liber page(s) Cook County Records.

State of Illinois described hereinafter as follows:

Lot 34 in Block 3 in Craft's Sul division of the Southeast 1/4 of the Northeast 1/4 of Section 9, Township 39 North, Range 13 East of the Third Principal Meridian, (except the Right of Way of the Chicago and Northwestern Railroad). ir Cook County, Illinois. PIN:16-09-222-031 PIN # 16-09-222-031





## UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL COUNTY OF Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

CAROL GARDNER, PRESIDENT AND AL WOOD, SR VICE PRESIDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized 1 gent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official eet, this day of 2/2/9/7

Notary Public

County,

My Commission expires

By:

CAROL GARDNER

Its: PRESIDENT

AL WOOD

By:

Its: SR VICE PRÉSIDENT

Witness:

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OFFICIAL SEAL SUSAN M POLINSKI

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 04/08/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

VICTORIA ANNE MCKINNON Carlton Mortgage Services, Inc 600 North Court, Suite 110 Palatine, IL 60067 AND WHEN RECORDED M JI TO

CARLTON MORTGAGE SERVICES, INC. 600 NORTH COURT, SUITE 110 PALATINE, IL 60067