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Cook County Recorder



| 112 7087 1/2  |   |
|---|---|
| This space for Tax Stamps   | This space for Recorder's use.  |
|   | TRUSTEE'S DEED  |
| VILLA PARK TRUST & SAVINGS BANK, under a certain trust agreement keep the below described premises have Savings Bank, as Trustee, party of Turner, husband and wife part.  WITNESSETH, That said  | this 1st day of March , 1999 , between an Illinois Banking Corporation, being now the Trustee nown on its records as Trust No. 520 , the title to ing been heretofore conveyed to the Villa Park Trust & the first part, and Michael R. DeMarco and Francesca M. 651 S. Wells. #204. Chicago , parties of the second party of the first part, in consideration of the sum of  |
| to wit: Unit 1048-4 In the Fulto survey of the following described Addition to Chicago in the West 1 Range 14, East of the Third Prinattached as Exhibit B to the Decle 2/22/99 as document 99174931 toge parcel and together with garage s                                   | bereby convey unto said part of the second part, be situated in Cook County, Illinois, n Market Row Condominium as delineated on the plat of parcel: Lots 22, 23 and 24 in Block 13 in Carpenters /2 of the Southeast 1/4 of Section 8, Township 39 North, cipal Merioian, in Cook County, Illinois which plat is aration of Condominium executed 1/12/99 and recorded ether with their undivided percentage interest in said space 3 and storage space as delineated on said plat. |
| PIN: 17-08-410-008, 17-08-410-007  TO HAVE AND TO HOLD the the proper use, benefit and behalf tenants with rights of survivorsh entirety.  This deed is executed p granted to and vested in said trust to said trustee in pursuance of the subject to the lien of every trust | s, restrictions, easements and declarations of record opertenances thereunto belonging. ICUR Nest Fulta Unit 4, 17-08-410-006 (underlying)  |
| Sr. Vice President and attested and year first above written.   |   |
| SEAL)  Ore pared to  HAL TO  JENNIS DA  7507 W.  Ghaple   | Thomas James, Senior Vice President  BELM: N Attest   |
|   | ATGF, INC   |

## UNOFFICIAL COPY

| COUNTY OF Dy Page 1. Puul T. Kalinick  | • |
|--|---|
| a Notary Public in and for eald County, in the July Moretald, do hereby cartly that  Thomas. James and  Frank Vitelli  | , |
| personally known to me to be the same person. S. whose name. S. Are  | • |
| and exnowledged that the xigned, souled and delivered the said instrument as. The free and voluntary act, for the uses and purposes therein set forth, including the release and valvor of the right of homestead.   |   |
| OFFICIAL SEALURICH  PAUL T. KALINICH  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES: 05/04/00  Notary Fubic.   | 7 |
| \$ 19325558  | • |
| STATE OF LINES STATE OF LINES  |   |
| * = PIOT. OF AMERICAN TAX *  DIST. OF AMERICAN A |   |
| REAL FOTAL CONTRACTION TAX  STAND TEXT TO BE A CTION TAX  STAND TEXT TO BE A CTION TAX   |   |