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4183/0049 26 001 Page 1 of 2 1999-04-06 09:24:32

Cook County Recorder

23.50

When Recorded Return To:

Recording Requested By:

Tricia Sullivan Empire Funding Corp. 9737 Great Hills Tr. Austin, TX 78759-





CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS SELLER'S SERVICING#:

4472234 "-AJAPDO" EMPI01

POOL:

302

Date of Assignment: 02/24/1999

Assignor: EMPIRE FUNDING CORP at 3737 GREAT HILLS TRAIL, AUSTIN, TX 78759

Assignee: SOVEREIGN BANK at 521 PARK AVENUE, FREEHOLD, NJ 07728

Executed By: EFRAIN FAJARDO AND HECTOR BENITEZ To: PACIFIC CITIES MORTGAGE Mortgage Dated 12/03/1997 and Recorded 01/06/1998 as Instrument/Document No. 98009527 in Book/Reel/Liber 5061 Page/Folio 0161 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 19-14-412-004

Property Address: 6009 SOUTH SAWYER, CHICAGO IL. 60629

Legal:

LOT 45 IN BLOCK 8 IN WILSON P. CONOVER'S SUEDIVISION OF BLOCKS 1, 7, & 8 IN JAMES WEBBS SUBDIVISION OF THE SOUTHLAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby ac'nowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$25,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

EMPIRE FUNDING CORP

On <u>February 24, 1999</u>

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G. L. BARNETT, ASST. VICE PRESIDENT

SEAL HOLLING

KJY/19990127/0033 GENERIC COOK IL BAT: 221 KAMOR

S-12 P-2 N-7 NW Page 2 Corporate Assignment of Mortgage

STATE OF Texas COUNTY OF Travis

ON February 24, 1999, before me, DEBRA K. JONES, a Notary Public in and for the County of Travis County, State of Texas, personally appeared G. L. Barnett, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

DEBRA K. JONES

Notary Expires: 07/02/2002

DEBRA K. JONES NOTARY PUBLIC

State of Texas Comm. Exp. 01-02-2002

(This area for notarial seal)

Prepared By: Rachel Runco, 9737 Great Hills Tr., Austin Tx 78759

KJY/19990127/0033 GENERIC COOK IL BAT: 221/4472234 KA' IOR

County Clark's Office