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DEPT-01 RECORDING

\$23.50

- . T#0011 TRAN 1182 04/06/99 11:05:00
 - \$5427 ₹ TB ₩-99-325170
 - COOK COUNTY RECORDER

CHL Loan # 80 i / 580

KNOW ALL MEN BY THESE PRESENTS

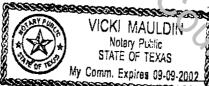
	9	
That Countrywide Home Loans, Irc. 182 Countrywide Funding Corporation) of the Country of COLLIN and State		
of <u>TEXAS</u> for and in consideration of one dollar, and for other good and valuable considerations, the receipt		
whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:		
Name(s):	RONALD M KUROWSKI	
	CYNTHIA J KUR JW SKI	
	P.I.N	1. 09-26-418-009
Property	234 N ASHLAND AVE	
Address:	PARK RIDGE, IL 60068	
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired		
in, through, or by a certain mortgage bearing the date $06/03/1993$ and recorded in the Recorder's Office of Cook		
county, in the State of Illinois in Book $\underline{N/A}$ of Official Records Page $\underline{N/A}$ as Document Number $\underline{93441794}$, to the		
premises therein described as situated in the County of Cook, State of Illii ois as follows, to wit:		
LOT 11 (EXCEPT THE SOUTH 21 FEET) IN BLOCK 4 IN PART OF PARK RIDGE, BEING A		
RESUBDIVISION OF BLOCKS 1, 3, 4 AND 5 OF PENNY MEACHAM'S SUBDIVISION OF THE		
SOUTH EAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE		
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PIN: 09-20-418-009		
together with all the appurtenances and privileges thereunto belong or appertaining.		
THE PROPERTY OF A STATE OF THE PROPERTY OF THE		
WITNESS my hand and seal this <u>19</u> day of <u>February</u> , <u>1999</u> .		
	Country wide Hame Leans Inc. (Are Country wide	(PEAL)
	Countrywide Home Loans, Inc. (fka Countrywide	(SEAL)
	Funding Corporation)	<u></u>
	001	(SEAL)
	David Mikus	_ (SEAL)
	Assistant Secretary	
	rissistant societary	

13-4 my

COUNTY OF COLLIN

I, Vicki Mauldin a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>David Mikus Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, is the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of February, 1999.



Mauldin Notary public

Commission expires 09/09/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RONALD M KUROWSKI 234 N ASHLAND AVE

PARK RIDGE

IL 60068

Countrywide Home Loans, Inc Prepared By:

Nerissa Poon 6400 Legacy Drive Plano, TX. 75024