

# UNOFFICIAL COPY

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. DEPT-01 RECORDING \$25.50  
 . T#0011 TRAN 1182 04/06/99 11:47:00  
 . 45469 ÷ TB \*-99-325212  
 . COOK COUNTY RECORDER

CHL Loan # 5605572

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MICHAEL A BUZEK

P.I.N. 02 34 102 064 1012

Property 905 BUCCANEER #6

Address.....: SCHAUMBURG, IL 60173

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/28/1995 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 95-682915, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 05 day of March, 1999.

Countrywide Home Loans, Inc: (fka Countrywide- (SEAL)  
 Funding Corporation)

\_\_\_\_\_  
 Catherine Harvey (SEAL)  
 Assistant Secretary

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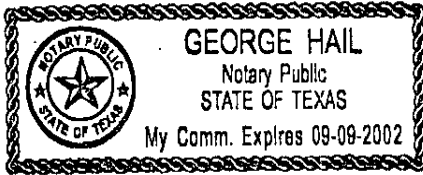
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STATE OF TEXAS )  
 )  
COUNTY OF COLLIN )

I, George Hail a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Catherine Harvey Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of March, 1999.



  
George Hail Notary public

Commission expires 09/09/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL A BUZEK  
905 BUCCANEER DR APT 6  
SCHAUMBURG IL 60173

Countrywide Home Loans, Inc

Prepared By: Petalina Haswell  
Petalina Haswell  
6400 Legacy Drive  
Plano, TX. 75024

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LEGAL DESCRIPTION

Page 1

PARCEL 1: UNIT 25-06 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HIDDEN POND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93117717, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO, AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 93117759 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

County Clerk's Office