

Prepared By:

UNOFFICIAL COPY

99326009

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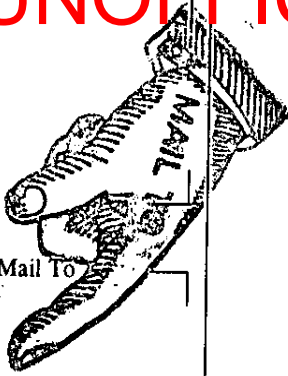
1999-04-06 09:24:21

Cook County Recorder



99326009

1520 NORTH WELLS STREET  
CHICAGO, ILLINOIS 60610



and When Recorded Mail To

REALTY ADVANTAGE MORTGAGE, INC.

1735 N. Ashland Ave.  
Chicago, IL 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4652725

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS

1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

99326008

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 26, 1999**  
executed by **BRIAN CHALMERS AND**

**DEBORAH CHALMERS, MARRIED/HUSBAND AND WIFE**  
to **REALTY ADVANTAGE MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1520 NORTH WELLS STREET**  
**CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No.

No. **COOK**

Page(s)

hereinafter as follows:

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

, as Document described

Commonly known as **5413 N. SAYRE AVE., CHICAGO, ILLINOIS 60641**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

REALTY ADVANTAGE MORTGAGE, INC.

On **MARCH 26, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**KEN PERLMUTTER**  
**PRESIDENT**

By:  
Its:

**KEN PERLMUTTER**  
**PRESIDENT**

known to me to be the  
and

known to me to be

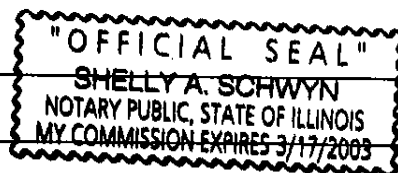
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public

*Shelly A. Schwyn*  
Cook County,

By:  
Its:

Witness:



My Commission Expires **3/17/2003**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten notes: 5945, 515260907B

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EXHIBIT 'A'

99326009

Legal Description

LOT 15 AND THE NORTH 1/2 OF LOT 16 IN BLOCK 1 IN MCCOLLAM AND ~~KRUGGES~~ <sup>KRUGGEL'S</sup> ADDITION TO NORWOOD APRK IN THE WEST 1/2 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PA-13-07-114-014

Property of Cook County Clerk's Office