

Box 50

UNOFFICIAL COPY

Loan #: 6993521  
Prepared By:



99326151

99326151

4192/0200 81 001 Page 1 of 1  
1999-04-06 11:39:28  
Cook County Recorder 23.00

When Recorded Mail To:  
MIDWEST AMERICA FINANCIAL  
6157 N BROADWAY 2N  
CHICAGO, ILLINOIS 60660

98-3305

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

F+P# 38167

LOAN NO. 6993521

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CONTIMORTGAGE CORPORATION, ONE CONTIPARK, 338 SOUTH WARMINSTER ROAD, HATBORO, PA 19040 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 27, 1998 executed by GARY L WILLIAMS

to MIDWEST AMERICA FINANCIAL, AN ILLINOIS BANKING CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6157 N BROADWAY 2N, CHICAGO, ILLINOIS 60660 and recorded as Document No. 9866980, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 40 IN BLOCK 4 IN THE RESUBDIVISION OF THE WEST 1/2 OF BLOCKS 8 AND 11, ALL IN BLOCKS 9 TO 10 EXCEPT LOTS 19, 22 AND 23 OF BLOCK 10 OF THE ORIGINAL SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.  
A.P.N. #: 25-20-421-006

P.I.N.: 25-20-421-006

Commonly known as: 11817 S. SANGAMON AVENUE, CHICAGO, ILLINOIS 60643  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MIDWEST AMERICA FINANCIAL CORP, AN ILLINOIS BANKING CORPORATION

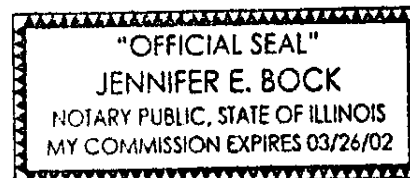
On JULY 27, 1998 before me, the undersigned a Notary Public in and for said County and State, personally appeared mark Duckmann known to me to be the Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Mark Duckmann*  
By: Mark Duckmann  
Its: Secretary

*Michele Stone*  
Witness: Michele Stone

Notary Public *Jennifer E Bock*  
Cook County, IL

My commission Expires:



THIS INSTRUMENT WAS PREPARED BY  
B. FISHER  
120 N. LA SALLE ST. STE 2580  
CHICAGO, ILLINOIS 60602

6993521  
Box 50

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Property of Cook County Clerk's Office

OFFICIAL SEAL  
JAMES E. BOCK  
CLERK OF THE COURT  
COOK COUNTY, ILLINOIS