

UNOFFICIAL COPY



99327455

99327455

4188/0106 03 001 Page 1 of 2  
1999-04-06 12:14:37  
Cook County Recorder 23.00

This form was prepared by:  
COLE TAYLOR BANK  
address:  
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459-  
tel. no: 708-424-9450

Mail To:

34706

D10805

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

v

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459-  
does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage, dated DECEMBER 11, 1998, made and executed by TOM C. LADAS AND IOLA JUNE LADAS, HUSBAND AND WIFE

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:  
LOT 28 IN GLEN ESTATES, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-11-410-034

Property Address: 2707 MAYNARD ROAD, GLENVIEW, ILLINOIS 60025-4679

such Mortgage having been given to secure payment of One Hundred Twenty Two Thousand and 00/100  
(Include the Original Principal Amount) 08175678

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

DANADA OFFICE  
Dianne Trautt



\*UM8,Y\*



\*G001502G1\*

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
DECEMBER 11, 1998

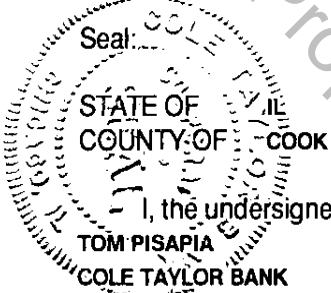
\_\_\_\_\_  
Witness

\_\_\_\_\_  
COLE TAYLOR BANK

\_\_\_\_\_  
Witness

By: Tom Pisapia  
TOM PISAPIA  
SENIOR VICE PRESIDENT

\_\_\_\_\_  
Attest



I, the undersigned Notary Public in and for said County in said State, hereby certify that  
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of  
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.  
Given under my hand and seal, 1-20-99

Erainer J. Thompson  
Notary Public  
My commission expires \_\_\_\_\_

