

Prepared By

UNOFFICIAL COPY

99327505

1401 NORTH LARKIN AVENUE
JOLIET, ILLINOIS 60435

4188/0156 03 001 Page 1 of 2
1999-04-06 12:24:18
Cook County Recorder 23.00



and When Recorded Mail To

FINANCIAL FEDERAL TRUST & SAVINGS BANK
1401 NORTH LARKIN AVENUE
JOLIET, ILLINOIS 60435

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 99004

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FINANCIAL FEDERAL TRUST & SAVINGS BANK

1401 NORTH LARKIN AVENUE
JOLIET, ILLINOIS 60435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 24, 1999
executed by DANIEL A. BUNNELL AND
MARY ANN BUNNELL, HUSBAND & WIFE

to REAL-MART MORTGAGE, LLC

a corporation organized under the laws of
and whose principal place of business is
AURORA, ILLINOIS 60506

THE STATE OF ILLINOIS
316-320 NORTH LAKE STREET

99327504

and recorded in Book/Volume No.
No. , COOK

page(s) , as Document
County Records, State of ILLINOIS described
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 7825 S. MULLIGAN AVE., BURBANK, ILLINOIS 60459

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Will

REAL-MART MORTGAGE, LLC

On MARCH 1, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Joseph M. Siwinski
known to me to be the PRESIDENT
and

Signature of Joseph M. Siwinski
By: Joseph M. Siwinski
Its: PRESIDENT

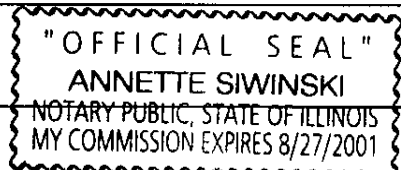
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Annette Siwinski
Will County, IL

By:
Its:

Witness:



My Commission Expires 8/27/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

Vertical handwritten notes: No abstract, 99014870, 7797172, RES, END, CTIC

Handwritten mark resembling a stylized 'J' or '2'

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REV. 05/05/97 DPS 049

19-29-309-007/19-29-307-008

Property of Cook County Clerk's Office

LOT 29 AND 30 IN BLOCK 14 OF FREDERICK H. BARTLETT'S 1ST ADDITION TO
GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST
1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, ALSO THE SOUTHWEST 1/4 OF THE
SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION
29, TOWNSHIP 38, RANGE 13

RIDER - LEGAL DESCRIPTION