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Cook County Recorder

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99327717

WHEN RECORDED MAIL TO:

LaSalle Bank, F.S.B. 8303 W. Higgins Road – Suite 500 Chicago, IL 60631–2983

FOLT

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Debora Thompson Horita 708 8303 W HIGGINS, SUITE 500 CHICAGO IL 60631

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 22, 1999, BETWEEN Cole Taylor Bank, as successor to Harris Trust and Savings Bank u/t/n 49320 dated 4-1-80, as Trustee, (referred to below as "Grantor"), whose address is 800 W. Jackson, Chicago, !L 60607; and LaSalle Bank, F.S.B. (referred to below as "Lender"), whose address is 8303 W. Higgins Road - Suite 500, Chicago, IL 60631-2983.

MORTGAGE. Grantor and Lender have entered into a mortgage dated August 14, 1998 (the "Mortgage") recorded in COOK County, State of Illinois as follows:

"Recorded 09-03-98 as document number 98788062 to Cale Taylor Bank, as successor trustee to Harris Trust and Savings Bank, u/t/n 40320 dated 4-1-80 to LaSallo Bank, FSB, in the original amount of \$238,800.00"

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property (the "Real Property") located in COOK County, State of Illinois:

See Exhibit "A"

The Real Property or its address is commonly known as **708 Ivanhoe**, **Mt. Prospect**, **IL 60055**. The Real Property tax identification number is 08–14–401–126.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

"To modify any and all references in the mortgage to the note such that any and all references after the date hereof are deemed to refer to the ote as idenrified by that certain Change in Terms Agreement of even date herewith".

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

II.

Loan No 583368-0

## UNDEFEATON OF MORTGASEPY 99327717 390 3

(Continued)

## LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS	)
COUNTY OF COOK	) ss
On this $22^{M}$ day of $February$ , 19 $99$ , appeared $E/izabeth$ Haskett and kr	before me, the undersigned Notary Public, personally nown to me to be the <u>Vice-Presiden</u> ,
authorized agent for the Lender that executed the wit instrument to be the free and voluntary act and deed of the	
board of directors or otherwise, for the uses and purposes authorized to execute this said instrument and that the sea	s therein mentioned, and on oath stated that he or she is
By Desaldine Talandri	Residing at $8303$ W. $4431$ S
Notary Public in and for the State of <u>TLLINOIS</u>	
My commission expires $\frac{7/30/250}{}$	GERALDINE PALANDRI NOTARY PUBLIC STATE OF ILLINOIS
	My Commission Expires 07/30/2001

(A) (c) 1s. LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3 241 (c) 1999 CFI ProServices, Inc. All rights reserved. [IL-G201 E3.24 F3.24 HORIT708.LN R32.OVL]

02-22-1999 Loan No 583368-0

## UNDEFEATOR OF MORTCASE PY

(Continued)

Page 2

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS. BORROWER IS EXECUTING THIS MODIFICATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE TRUST AGREEMENT DESCRIBED AS COLE TAYLOR BANK, SUCCESSOR TO HARRIS TRUST AND SAVINGS BANK U/T/N 40320 AND DATED APRIL 1, 1980.

BORROWER:				
Cole Taylor Bank, as successor to Harris Trust and Sav	ings Bank u/t/n 40	0320 dated 4-1-80		
Authorized Sittler				
			,	
		٠,		
LENDER:				
LaSalle Bank, F.S.B.				
By: Maber Hashert				
Authorized Officer//	0,			
CORPORATE ACKNOWLEDGMENT				
0.6100	50			
STATE OFS		0.		
COUNTY OF COOK	) ss	7		
110		2,0	5.00	
On this day of February, 19 99, to appeared Authorized Officer of Cole Taylor Bank, as su	lefore me, the ui ccessor to Harris	ndersigned Notary Trust and Sevirtge	Public, personally Bank u/t/n 40320	
dated 4-1-80, and known to me to be an authorized ag Mortgage and acknowledged the Modification to be the				
authority of its Bylaws or by resolution of its board of dire	ctors, for the uses	and purposes there	em mentioned, and	
on oath stated that he or she is authorized to execute th behalf of the corporation.	is Modification and	d in fact executed t	he Modification on	
By Di Amith	Residing at	850 W.	Trekson	
Notary Public in and for the State of	<u>S</u>	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	20000000	
My commission expires 2/19/2002		"OFFICIAL SHERRI SI NOTARY PUBLIC STATE	SEAL" MITH	
		My Commission Expir	res 02/19/2002	

PARCEL 1:

THE EAST 49.71 FEET, AS MEASURED ALONG THE NORTH AND SOUTH LINE THEREOF, OF A TRACT OF LAND BEING THAT PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF A WEST LINE OF SAID LOT 1 (BEING THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 AFORESAID) WITH A NORTH LINE OF SAID LOT 1 (BEING THE NORTH LINE OF THE SOUTH 20 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 14); THENCE SOUTH 88 DEGREES 59 MINUTES 01 SECONDS WEST ALONG SAID NORTH LINE OF SAID LOT 1, 354.23 FEET; THENCE SOUTH 01 DEGREES 00 MINUTES 59 SECONDS EAST, 72.0 FEET TO A POINT FOR A PLACE OF BEGINNING, OF THE LAND HEREIN DESCRIBED, THENCE SOUTH 01 DEGREES 00 MINUTES 59 SECONDS EAST, 53.75 FEET; THENCE SOUTH 88 DEGREES 59 MINUTES 01 SECONDS WEST, 186.16 FEET; THENCE NORTH 01 DEGREES 00 MINUTES 59 SECONDS WEST, 53.75 FEET; THENCE NORTH 88 DEGREES 59 MINUTES 01 SECONDS EAST, 186.16 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**ALSO** 

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 30, 1977 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON TATUARY 10, 1978 AS DOCUMENT 24278196, AS AMENDED BY SUPPLEMENTAL DECLARATION PECORDED MAY 15, 1978 AS DOCUMENT 24445770 IN COOK COUNTY, ILLINOIS.

Property Address: 708 Ivanhoe, Mt. Prospect, IL 60056 PI # 08-14-401-126