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1999-04-06 12:18:25  
Cook County Recorder 23.50

**RELEASE OF MORTGAGE  
OR TRUST DEED BY  
INDIVIDUAL (ILLINOIS)**

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.**



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That AURORA EARTHMOVER CREDIT UNION

of the County of KENDALL and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSE L VARGAS, A WIDOWER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever HE may have acquired in, through or by a certain MORTGAGE, bearing date the 3 day of MAY, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page, \_\_\_\_\_ as document No. 91229155, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 83 IN CP DOSE'S SUBDIVISION OF BLOCK 13 (EXCEPT THE NORTH 44 FEET) IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/2 AND WEST 1/2 OF THE SOUTHEAST 1/2 SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT 25 ACRES IN THE NORTH EAST CORNER THEREOF), IN COOK COUNTY, ILLINOIS.

NETCO INC.  
415 N. LaSalle, Ste. 402  
Chicago, IL 60610  
EC10797S-1

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-26-319-031

Address(es) of premises: 2520 NORTH RIDGEWAY CHICAGO IL 60647

Witness my hand and seal, this 1st day of April, 19 99  
[Signature] (Seal)  
[Signature] (Seal)

This instrument was prepared by KELLY FOWLER

(over)

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STATE OF Illinois )  
COUNTY OF Kendall ) SS.

I, Jean A. Clayton  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
D. R. Ackerman,  
personally known to me to be the same person \_\_\_ whose name IS subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that \_\_\_ he \_\_\_ as such has  
signed, sealed and delivered the said instrument as has free and voluntary act, for the uses and purposes  
therein set forth.

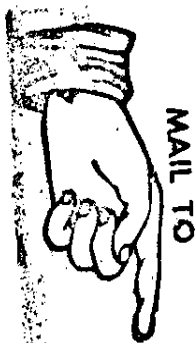
Given under my hand and official seal this 1<sup>st</sup> day of April, 19 99.

806/2908



Jean A. Clayton  
Notary Public

Commission expires 10-25-99



**AURORA EARTHMOVER CREDIT UNION**

P.O. Box 2937

Aurora, IL 60507

Phone (630) 844-4950

Fax (630) 844-0732