

1999-04-06 11:05:39

Cook County Recorder

23.00



99327102

Mail To:

LEIF J JENSEN  
1331 CORA ST S  
DES PLAINES, IL 60018-1667

Name and Address of Preparer:

HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 17484575

Recorder's Stamp

Know All By These Presents, that CDC Servicing, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto LEIF J JENSEN & LISA A JENSEN, HUSBAND & WIFE

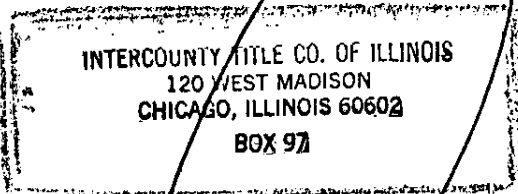
of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MARCH 19TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93229310, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED SCHEDULE "A"

Permanent Index Number(s) 09-20-409-023-0000

Executed on MARCH 15, 1999

CDC Servicing, Inc.

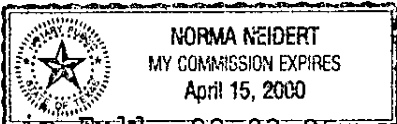


By Donalyn Bonn  
DONALYN BONN, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on MARCH 15, 1999 by DONALYN BONN, VICE PRESIDENT, of CDC Servicing, Inc. a corporation, on behalf of said corporation.



Norma Neidert  
Notary Public

Paid in Full 99-02-25  
Requested by: N NEIDERT

Inv. Pool L90-003  
PFIL - 102698KT

51558509CP

UNOFFICIAL COPY

9484575  
99327102

Property Clerk's Office

THE SOUTH 115 FEET OF LOT 7 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S DES PLAINES HEIGHTS, A SUBDIVISION OF BLOCK 10 OF NORRIE PARK A SUBDIVISION OF THE NORTH PART (EAST OF RAILROAD) OF SOUTHEAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART LYING EAST OF RAILROAD AND SOUTH OF NORRIE PARK AFORESAID OF NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART WEST OF DES PLAINES ROAD OF THE NORTH HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1919 AS DOCUMENT NO. 6647601, IN COOK COUNTY, ILLINOIS.