7824 W. I

UNOFFICIAL COP\$9327193

1999-04-06 12:48:48

Cook County Recorder

Loan #: 7581415 Prepared By: Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056



**3nd When Recorded Mail To:** Presidential Mortgage Company \$285 N. Arlington Heights Rd., \$uite 204 CHICAGO,

Arlington Heights, IL 60004

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

**LOAN NO. 7581415** 

FOR VALUE RECEIVED are undersigned hereby grants, assigns and transfers to Norwest Mortgage, Inc. , a California Corporation, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of; undersigned in and to that cerein Real Estate Mortgage dated March 12, 1999 executed by John L. MICHARLE I a married person to Presidential Mortgage Company, a corporation organized under the laws of the State of Illinois and whose principal place of business is 3285 N. Arlington Heights Rd., Suite 204, Arlington Heights, IL 60004, and recorded to Document No. , by the Cook County Recorder of Deeds, State of Illinois described horeinafter as follows: ATGF - Pro-OPTION Dept. SEE ATTACHED LEGAL DESCRIPTION RIDER 33 N. Dearborn, 2nd Floor P.I.N.: 03-34-130-002-0000 Chicago, IL 60602-3100

Commonly known as: 419 West Pine Street Mt. Prospect, IL 60056 Together with the note or notes therein described or referred to, the money due and to become due

thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois **COUNTY OF** Cook

99327192

On March 12, 1999 before me, the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the Michael J. Teppen of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public ook County,

My Commission Expires: 3-12-01 Presidential (Acctgage Company

Its: Branch Managérr

Branch Manager

By:

Its:

Witness:

"OFFICIAL SEAL" MAUREEN D. WILLIAMS Notary Public, State of Illinois My Commission Expires 03/12/01 }>>>>>>>> **UNOFFICIAL COPY** 

LEGAL DESCRIPTION RIDER

LOT 47 IN H. ROY BERRY CO'S FIRST ADDITION TO CASTLE HEIGHTS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 95.02 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 ALL IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-34-130-002-0000

MEN
03-34-1000
COOK COUNTY CLORES
OFFICE