UNOFFICIAL COP\$ 327213

2 1999-04-06 10:15:05 Cook County Recorder 23.50



l nan # 3-134-129 Paid off 12/15/98

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That, The Provident Bank, an Ohio Banking Corporation an assignee of Fidelity Mortgage Decisions Corporation, an Illinois Corporation, does hereby certify that a certain Mortgage Deed described as follows:

MORTGAGOR: Yvonne Dewberry married to John H. Dewberry, husband and wife

PROPERTY ADDRESS: 10920 South Indiana, Chicago IL 60628

TAX I.D. NUMBER: 25-15-319-925

COUNTY-STATE Cook County, Illinois

DATE OF MORTGAGE: September 11, 1997

RECORDING DATE: September 23, 1997

MORTGAGE DOCUMENT # 97701958 2948/0025

MORTGAGE AMOUNT: \$54,450.00 ASSIGNMENT DOCUMENT # 97872447 4217/0015

ASSIGNMENT RECORDING DATE: November 20, 1997

LEGAL DESCRIPTION: Attached

ひこりわえてよ ひごひすごと has been FULLY PAID and SATISFIED, and the Recorde is authorized to discharge the same of record. 1 3 6 2 5 2 4 出版性 经有效 植物医

IN WITNESS WHEREOF, the said has caused its corporate name to be signed by its Vice President and its Operation Officer on this 18th day of March 1999.

WITNESSES:

STATE OF OHIO

COUNTY OF HAMILTON

The Provident Bank, an Ohio Banking Corporation

Fidelity Mortgage Decisions Corporation, an Illinois Gorporation

Steven R. Hellmann - Operations Officer

THE FOREGOING INSTRUMENT was acknowledged before me this 18th day of March 1999, by Steven L. Weber - Vice President, and Steven R. Hellmann - Operations Officer, of THE PROVIDENT BANK, an Ohio Banking Corporation, on behalf of the Corporation.

) SS

This instrument was prepared by sheila - Mail to:

THE PROVIDENT BANK

P.O. BOX 14329 F A LV 15 41-4 **CINCINNATI, OHIO 45250-0329**

ATTN: -SHEILA JOHNSON 198D

GCC: 11-BECKY: HOLMBERG My Commission expires on March 4, 2002

Becky Holmberg - Notary Public

Notary Public, State of Ohio

My Commission Expires March 4, 2002

LOT 1 IN BLOCK 1 IN CORNELIUS KEYPER SR. S ADDITION TO PULLMAN A SUBDIVISION OF LOT 16 AND PART OF LOT 15 IN ASSESSOR'S WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15; TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED OCTOBER 11, 1909 AS toperin of County Clerk's Office DOCUMENT 3019357.