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1999-04-06 11:09:57

Cook County Recorder

23.50

Prepared by/Return to: Assignment Prep Dept. Aurora Loan Services Inc. PO BOX 1706 Scottsbluff, NE 69363-1706 (308) 635-3500

POOL No: 00174977CD SMC Loan No: 118179395 ALS Loan No.: 0020005377 HMC Loan No: 0541730

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Fermington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026.

("Assignee") all beneficial interest under a servain Mortgage/Deed of Trust in the amount of \$ 44,900.00 and executed by: FLOYD L PRESIDENT AND AUDREY PRESIDENT to: WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 08/04/86 in the records of COOK County, State of Illinois:

Document/Instrument: 86332540 Tax ID/Parcel: 20273230020000

Property Address: 7805S CALUMET, CHICAGO, IL 60619

Legal Desc: See Attached

Assignor has executed this Assignor has executed the Assignor has IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on

All COP

Attest:

, Assistant Secretary

Notary Acknowledgement

State of Nebraska County of Scotts Bluff

t),

The foregoing instrument was acknowledged before me on 03/09/99 by Crissy Olsen, Assistant Secretary and Regina Lashley, Vice President.

They are personally known to me and did take oath.

MERS VRU TELE#: 1-888-679-6377 MIN #: 100025400001073924

GENERAL NOTARY-State of Nebraska ROBERTA A. RUMMEL

Regina Cashley, Vice President

My Comm. Exp. Aug. 31, 2002

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Legal Description:

THE NORTH 33 FFLT OF THE SOUTH 63 FEET OF LOT 12 IN BLOCK 24 INPITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD Or Cook County Clark's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.