UNOFFICIAL CO. 52 27268

1999-04-06 11:11:28

Cook County Recorder

Prepared by/Return to: Assignment Prep Dept. Aurora Loan Services Inc. PO BOX 1706 Scottsbluff, NE 69363-1706 (308) 635-3500

POOL No: 00194841CD SMC Loan No: 118179631 ALS Loan No: 0020005518 HMC Loan No: 0542688

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, \*\*\* mington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026,

("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 52,224.00 and executed by: JOHN MACK JR AND PAULETTE MACK to: WESTAMERICA MORTGAGE COMPANY together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Feet of Trust. Said Mortgage/Deed of Trust is recorded on 10/03/86 in the records of COOK County, State of Illinois:

Document/Instrument: 86-454121 Tax ID/Parcel: 16052040250000

Property Address: 1534N MASSASOIT, CHICAGO, IL 6065

Legal Desc: See Attached

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on

02/01/99 Attest:

Notary Acknowledgement

State of Nebraska County of Scotts Bluff

Source One Mortgage Corp WHITHIN THE SECTION

Regina Lashley, Vice Presiden

DELAWARE LINE LANGE LANG The foregoing instrument was acknowledged before me on 03/09/99 by Crissy Olsen, Assistant Secretary and Regina Lashley, Vice President.

They are personally known to me and did take oath.

MERS VRU TELE#: 1-888-679-6377

MIN #: 100025400001074062

Notary Public,

GENERAL NOTARY-State of Nebraska ROBERTA A. RUMMEL My Comm. Exp. Aug. 31, 2002

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Legal Description:

LOT 3 IN BLOCK 4 IN MILLS AND SONS SUVDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/6 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 191 FEET THEREOF) IN COOK COUNTY, ILLINOIS. THE.

OF COUNTY CLARK'S OFFICE