## UNOFFICIAL CO198/0158 51 001 Page 1 of

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Cook County Recorder



Prepared by/Return to: Assignment Prep Dept. Aurora Loan Services Inc. PO BOX 1706 Scottsbluff, NE 69363-1706 (308) 635-3500

POOL No: 00007579CD SMC Loan No: 118228776 ALS Loan No: 0020031530 HMC Loan No: 1074863

## SIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, farmington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026,

("Assignee") all beneficial interest under a certain Mortgage/Deed of Trust in the amount of \$ 24,100.00 and executed by: JOEL G GARCIA AND MARGARITA GARCIA to: GUILD MORTGAGE COMPANY together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 11/01/75 in the records of COOK County, State of Illinois.

Document/Instrument: 23279233 Tax ID/Parcel: 32292180200000

Property Address: 93W 25TH ST, CHICAGO HEIGHTS, IL 50411

WHITHIN THE SECOND

Legal Desc: See Attached

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 02/01/99.

Attest;

By:

Regina Eashley, Vice Presiden

Source One Mortgage Corporation

Notary Acknowledgement

State of Nebraska

County of Scotts Bluff

SEALAWARE MANUAL TOPO DE LA WARE MANUAL MANU The foregoing instrument was acknowledged before me on 03/09/99 by Crissy Olsen, Assistant Secretary and Regina Lashley, Vice President.

They are personally known to me and did take oath.

ssistant Secretary

MERS VRU TELE#: 1-888-679-6377 MIN #: 100025400001099499

Notary\_Public

GENERAL NOTARY-State of Nebraska ROBERTA A. RUMMEL

My Comm. Exp. Aug. 31, 2002

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POOL No: 00007579CD SMC Loan NO: 118228776 ALS Loan No: 0020031530 HMC Loan No: 1074863

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Page 2

Legal Description:

The TOFTH.

Cook County Clark's Office LOT 20 IN BLOCK 197 IN THE ORIGINAL TOWN OF CHICAGO HEIGHTS IN SECTION 29, TOWNHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.