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Cook County Recorder 43.00



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RELEASE OF MORTGAGE

This Document Prepared by: DOROTHY MARSH
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
401 N. MICHIGAN AVE., SUITE 900
CHICAGO, ILLINOIS 60611

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby RELEASE, CONVEY and QUITCLAIM unto HELEN M. GABEL ("MORTGAGORS"), all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 31ST day of MAY, 1991 and recorded on the 4TH day of JUNE, 1991 in the office of the Recorder of Deeds of COOK, Illinois as Document No. 91267061 made by Mortgagor to HINSDALE FEDERAL SAVINGS, Mortgagee, and assigned to the Illinois Housing Development Authority by a certain Assignment of Mortgage dated the 31ST day of MAY, 1991, and recorded on the 4TH day of JUNE, 1991 in the Office of the Recorder of Deeds of COOK County, Illinois as Document No. 91267062 to the premises, legally described, on Exhibit A attached hereto and made a part hereof.

SEE ATTACHED

together with all the appurtenances and privileges there unto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Mortgage this 12TH day of MARCH, 1999.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

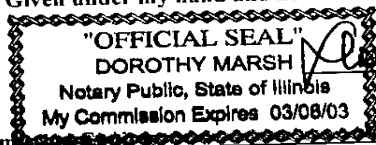
By: [Signature]
JAMES J. KREGOR

Title: CONTROLLER

STATE OF ILLINOIS)
COUNTY OF COOK)

I, DOROTHY MARSH, a Notary Public in for said County in the State aforesaid, certify that JAMES J. KREGOR personally known to me to be the CONTROLLER of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as CONTROLLER of said Authority, in his capacity, as his free and voluntary act and as the free and voluntary act of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12TH day of MARCH, 1999.



[Signature]
Notary Public

My comm

BOX 333-CTI

001-1096802

UNIT NUMBER 14533-PH-3 IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.0 FEET THEREOF) AND ALSO (EXCEPT THE SCHOOL LOT IN THE SOUTH EAST 1/4 THEREOF), ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED AS 'PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, AS TRUSTEE KNOWN AS TRUST NO. 730 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22907419, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 28-09-100-138-1229 VOL 25

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which has the address of 14533 S. WALDEN CT. PH#3 OAK FOREST
(Street) (City)
ILLINOIS 60452 (herein "Property Address");
(State and Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Mail To:
Helen Gabel
14533 S. Walden Court
PH3
Oak Forest, IL 60452