)FMG #: 0056087826

UNOFFICIAL COPY

NAME: BRIAN J UPHOFF P/O DATE: 03/16/1999

AFTER RECORDING, FORWARD TO:

THIS INSTRUMENT PREPARED BY:

CELIA GARRY FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 28-09-201-031-0000

4188/0037 03 001 Page 1 of 1999-04-06 12:00:39

Cook County Recorder

23.00



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by BRIAN J. UPHOFF AND JJDIANN UPHOFF, HUSBAND AND WIFE AND * UNITED FINANCIAL MORTGAGE CORP. dated June 14th 1996, and recorded on 06/20/1996 in Mortgage Record _, and or Instrument # 96474700 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: *DAVID J. DAMON, SINGLE NEVER MARRIED LOT 4 (EXCEPT THE SOUTH 158 FEET THEREOF) OF THE SUBDIVISION OF LOT 8 IN H.J. CROSS' SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE

4917 WEST 143 RD MIDLOTHIAN, IL 60445

THIRD PRINCIPAL MERIDIAN

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 29th day of March

FLEET NATIONAL BANK

The Clark's

Midlothian, IL. 60445

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

IL REL3 (040) Page 1 of 2

Its MORTGAGE OFFIC

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FMG #: 0056087826 NAME: BRIAN J UPHOFF P/O DATE: 03/16/1999 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 29th day of March $_{1999}$, personally appeared $_{CARL\ L\ GOETZ}$ the MORTGAGE OFFICER of FLEET NATIONAL BANK who as such office for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: \(\sigma_1/2/13/2002\)

Or Cook County Clerk's Office