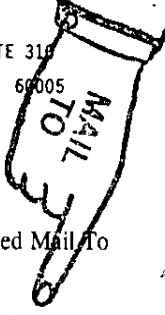


UNOFFICIAL COPY 99328415

Prepared By:

HOMESTART MORTGAGE
605 EAST ALGONQUIN ROAD-SUITE 310
ARLINGTON HEIGHTS, ILLINOIS 60005

4191/0331 66 001 Page 1 of 2
1999-04-06 14:49:46
Cook County Recorder 23.50



and When Recorded Mail To

HOMESTART MORTGAGE CORPORATION
605 EAST ALGONQUIN ROAD-SUITE 310
ARLINGTON HEIGHTS
ILLINOIS 60005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2
BANK

LOAN NO.: 980160069

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

99328414

2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 24, 1999
executed by WAYNE MOY, MARRIED AND
AMY MEI, MARRIED

to HOMESTART MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 605 EAST ALGONQUIN ROAD-SUITE 310
ARLINGTON HEIGHTS, ILLINOIS 60005

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 3349 SOUTH LEAVITT, CHICAGO, ILLINOIS 60608

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOMESTART MORTGAGE CORPORATION

On MARCH 29, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Thomas L. Monesi
Its: MANAGING DIRECTOR

known to me to be the
and

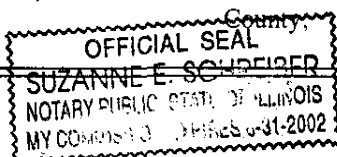
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Suzanne E. Schneider

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

TICOR TITLE INSURANCE

44 8545

UNOFFICIAL COPY

99328415

STREET ADDRESS: 3349 S. LEAVITT

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-31-113-020-0000

LEGAL DESCRIPTION:

LOTS 4 AND 5 IN SUBDIVISION OF THE SOUTH 1/3 OF BLOCK 14 IN SAMUEL J. WALKERS SUBDIVISION OF THAT PART SOUTH OF CANAL OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART SOUTH OF CANAL OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office