

UNOFFICIAL COPY



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4188/0401 03 001 Page 1 of 1
1999-04-06 14:36:29
Cook County Recorder 23.00

PREPARED BY:
JENNY EBLIN
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 620716

3063
78061657 CTI

SPACE ABOVE THIS LINE FOR RECORDER'S USE

1
one

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RONALD J. FELDBERG and ADELINE R. FELDBERG, HUSBAND AND WIFE

and dated ²⁵3/23/99, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **99328514**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 17 IN BLOCK 56 IN HANOVER HIGHLANDS UNIT NO. 7, A SUBDIVISION IN THE
NORTHWEST AND NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
ON OCTOBER 18, 1967 AS DOCUMENT 20295106, IN COOK COUNTY, ILLINOIS.

PIN 07-30-103-017-0000

ALSO KNOWN AS: 1530 RAMBLEWOOD DRIVE, HANOVER PARK, ILLINOIS 60103
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On March 23rd, 1999 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

MATT WALTHER

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Jenny Eblin COUNTY McHenry
My Commission Expires 3/10/01

DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

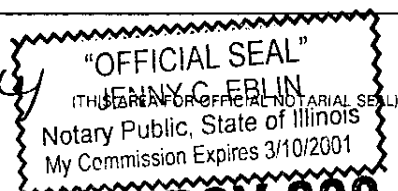
By: _____

Its: 4188 P 155

By: _____

Its: _____

Witness: _____



BOX 333-CTI

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